

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000053444

1. Entity Name  
LEWIS MIDLER, P.A.

Principal Place of Business  
2010 N. ANDREWS AVENUE  
WILTON MANORS FL 33311

Mailing Address  
2010 N. ANDREWS AVENUE  
WILTON MANORS FL 33311

2. Principal Place of Business  
2010 N. ANDREWS AVE  
Suite, Apt. #, etc.  
WILTON MANORS FL 33311  
City & State

3. Mailing Address  
2010 N. ANDREWS AVE  
Suite, Apt. #, etc.  
W.M. FL 33311  
City & State

Zip Country

Zip Country

4. FEI Number  
65-1020043

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

## 6. Name and Address of Current Registered Agent

MIDLER, LEWIS  
2010 N. ANDREWS AVENUE  
WILTON MANORS FL 33311

## 7. Name and Address of New Registered Agent

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

## 11. OFFICERS AND DIRECTORS

| TITLE                | NAME            | STREET ADDRESS       | CITY-ST-ZIP             | <input type="checkbox"/> Delete |
|----------------------|-----------------|----------------------|-------------------------|---------------------------------|
| President / Director | Lewis S. Midler | 2010 N. Andrews Ave. | Wilton Manors, FL 33311 | <input type="checkbox"/>        |
|                      |                 |                      |                         | <input type="checkbox"/>        |
|                      |                 |                      |                         | <input type="checkbox"/>        |
|                      |                 |                      |                         | <input type="checkbox"/>        |
|                      |                 |                      |                         | <input type="checkbox"/>        |
|                      |                 |                      |                         | <input type="checkbox"/>        |

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Lewis S. Midler 3-12-01 954 586900

Date

Daytime Phone #



DO NOT WRITE IN THIS SPACE

CR2E034 (10/00)

3/14  
3/  
**FILED**  
May 22, 2001 8:00 am  
Secretary of State

03-15-2001 90199 006 \*\*\*150.00