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CHARLES EVANS DAVIS

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May 19, 2000

MAILING ADDRESS:

P. O. BOX 568984

ORLANDO, FL 32856-8984

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*****78.75 *****78.75

Division of Corporations
Florida Department of State
Post Office Box 6327
Tallahassee, FL 32301

Gentlemen:

We enclose Articles of Incorporation and Registered Agent's Acceptance for Mobile Marine Specialists, Inc., and we request that you file the Articles and return a certified copy to the undersigned. Also enclosed is our check for \$78.75 which includes the following:

| | |
|----------------------|---------|
| Filing Fee | \$35.00 |
| Registered Agent Fee | 35.00 |
| Certified Copy | 8.75 |

\$78.75

Yours very truly

CHARLES EVANS DAVIS

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

00 MAY 22 AM 10:43

FILED

CED:bi

Enclosures

gfc/11

ARTICLES OF INCORPORATION
OF
MOBILE MARINE SPECIALISTS, INC.

* * * * *

ARTICLE I. NAME

The name of this corporation is MOBILE MARINE SPECIALISTS, INC.

ARTICLE II. DURATION

The period of its duration is perpetual, beginning from the date these Articles are filed with the Department of State.

ARTICLE III. NATURE

The general nature of the business to be transacted by this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida and, to effectuate such purposes, may act in any capacity including as an attorney-in-fact for any person or entity.

ARTICLE IV. CAPITAL STOCK

This corporation is authorized to issue 100 shares of common stock, all of one class, at a par value of \$5.00 which shall be designated "common shares".

ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 1505 East Michigan Avenue, Orlando, FL 32806, and the principal office is the same address. The name of the initial registered agent of this corporation at that address is J. CHRIS HOWARD.

ARTICLE VI. INITIAL BOARD OF DIRECTORS

This corporation shall have no directors initially.

ARTICLE VII. INCORPORATORS

The names and addresses of the persons signing these Articles are:

FILED
00 MAY 22 AM 10:44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

J. CHRIS HOWARD
SCOTT WALKER TURNER

309 Richard Place
Orlando, FL 32839
3121 Albert Street
Orlando, FL 32806

FILED
00 MAY 22 AM 10:44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VIII. BY-LAWS

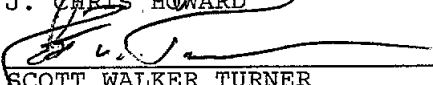
The power to adopt, alter, amend, or repeal by-laws shall be vested in the shareholders.

ARTICLE IX. MANAGEMENT OF CORPORATION BY SHAREHOLDERS

All corporate powers shall be exercised by, or under the authority of, and the business affairs of this corporation shall be managed under the direction of the shareholders of this corporation.

DATED May 18, 2000

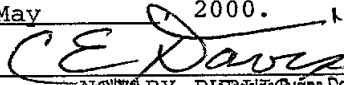

J. CHRIS HOWARD


SCOTT WALKER TURNER

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. CHRIS HOWARD and SCOTT WALKER TURNER, to me personally known, and known to me to be the persons described as "Incorporators" in and who executed the foregoing Articles of Incorporation, and they acknowledged before me that they subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the State and County last aforesaid, this 18th day of May, 2000.


NOTARY PUBLIC Charles Evans Davis
MY COMMISSION # CC863251 EXPIRES
October 23, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

* * * * *


I HEREBY ACCEPT the designation, duties and responsibilities as REGISTERED AGENT of MOBILE MARINE SPECIALISTS, INC., and agree to comply with the provisions of the Florida Statutes.


J. CHRIS HOWARD

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. CHRIS HOWARD, personally known to me and known to be the person described as REGISTERED AGENT for MOBILE MARINE SPECIALISTS, INC., and who executed the foregoing designation as REGISTERED AGENT, and acknowledged before me that he subscribed to such designation of REGISTERED AGENT.

WITNESS my hand and official seal in the County and State named above, this 18th day of May, 2000.


NOTARY PUBLIC Charles Evans Davis
MY COMMISSION # CC863251 EXPIRES
October 23, 2003
BONDED THRU TROY FAIN INSURANCE, INC.