

Transmittal Letter

00000052456

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
00 MAY 22 AM 9:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: SANJA CORPORATION OF BRANDON
(Proposed corporate name -- must include suffix)

100003261521--2
-05/22/00-01090-004
*****70.00 *****70.00

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00

☐ \$78.75

☐ \$122.50

☐ \$131.25

FROM: PANKAJ PATEL
Name (printed or typed).

401 PARSON'S AVE
Address

BRANDON, FL 33511
City, State, & Zip

(813)685-6016
Daytime Telephone Number

NOTE: Please provide the original and one copy of the articles.

D. BROWN MAY 3 1 2000

Articles of Incorporation
Of
SANJA CORPORATION OF BRANDON

FILED
00 MAY 22 AM 9:26
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

SANJA CORPORATION OF BRANDON

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

401 PARSON'S AVE, BRANDON, FL-33511

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 Shares

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is

PANKAJ PATEL
401 PARSON'S AVE
BRANDON, FL-33511

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is (are):

PANKAJ PATEL 401 PARSON'S AVE
BRANDON, FL-33511

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

17th Day of May, 19 2000

x Pankaj M Patel
Signature

Signature

Signature

Articles of Incorporation
Filing Fee - \$35

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT / REGISTERED OFFICE**

FILED
00 MAY 22 AM 9:26
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE / REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: SANJA CORPORATION OF BRANDON

2. The name and address of the registered agent and office is:

PANKAJ PATEL
401 PARSON'S AVE
BRANDON, FL-33511

Having been named as the registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

x Pankaj M Patel
Signature