

ARTICLES OF INCORPORATION

OF

J. D. P. LANDSCAPE CORP.

FILED
00 MAY 22 AM 10:46
SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLE I. NAME. The name of the corporation is J. D. P. LANDSCAPE CORP. with its principal place of business at 7535 Cedarhurst Court, Lake Worth, Florida 33467.

ARTICLE II. DURATION. The duration of the corporation is perpetual.

ARTICLE III. PURPOSE. The corporation is organized in order to engage in any lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE IV. DIRECTORS. There shall be two (2) members of the initial Board of Directors of the corporation, who will serve until the first election of Directors. The name and address of the initial Directors are as follows:

SUZANNE NIZZARI	7535 Cedarhurst Court Lake Worth, Florida 33467
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RUDOLPH PEARSON	7535 Cedarhurst Court Lake Worth, Florida 33467
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ARTICLE V. OFFICERS. The names and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

SUZANNE NIZZARI President	7535 Cedarhurst Court Lake Worth, Florida 33467
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RUDOLPH PEARSON Vice President	7535 Cedarhurst Court Lake Worth, Florida 33467
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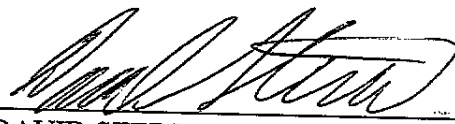
ARTICLE VI. REGISTERED AGENT. The initial registered agent of the corporation

shall be located at 433 Plaza Real, Suite 275, Boca Raton, FL 33432. The initial registered agent of the corporation at that address shall be DAVID STEIN.

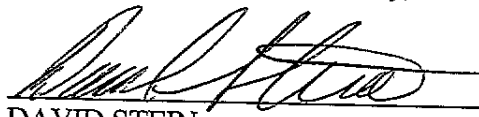
ARTICLE VII. CAPITAL STOCK. The maximum number of shares that this corporation is authorized to have outstanding at any one time is 7,500 shares of common stock having a par value of \$1.00 per share.

ARTICLE VIII. SUBSCRIBER. The name and street address of the subscriber to these Articles of Incorporation is DAVID STEIN, ESQ., Suite 275, 433 Plaza Real, Boca Raton, FL 33432.

ARTICLE IX. ACCEPTANCE OF REGISTERED AGENT. I, DAVID STEIN, hereby accept appointment as Registered Agent of J. D. P. LANDSCAPE CORP.


DAVID STEIN

IN WITNESS WHEREOF, I have subscribed my name on this 17th day of May, 2000.


DAVID STEIN

STATE OF FLORIDA)
)ss:
COUNTY OF PALM BEACH)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DAVID STEIN, to me known to be the person described in and who executed the foregoing instrument, acknowledged before me that he executed the same for the purposes therein expressed and who is personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid this 17th day of May 17, 2000.



KURT M. FRIM
COMMISSION # CC 715835
EXPIRES FEB 28, 2002
BONDED THRU
ATLANTIC BONDING CO., INC.


NOTARY PUBLIC