2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P0000051750

EMS UNLIMITED, INC.

| Principal Plac | | Mailing Address 14760 S. SPUR DRIVE | | | | | | | | | | | |
|--|---|-------------------------------------|---|--------------------|----------------|--|---------------|----------------------------|-------------------|------------|--|-------------------|--|
| MIAMI FL 33161 MIAMI | | | | IAMI FL 33161 | | | | | | | | | |
| | | | | | | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | \dashv | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | | City & State | | | | | El Number | | | Ar | plied For | |
| and the second s | | | 7in C~ | | | intry | | <u> 55-101</u> | 1304 | <u></u> | 88.75 Add | ot Applicable | |
| Zip | Country | | Zìp | | Country | | | Certificate of Star | | ☐ F | ee Require | | |
| | 6. Name and Address | s of Current Re | gistered A | gent | | Name | 7. N | lame and Addre | ess of New Re | gistered A | gent | | |
| SILV | erio, elizabeth | | | - I | | | | | | | | ** | |
| 1476 | 0 S. SPUR DRIVE | | | ' | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| MAIM | /I FL 33161 | | | | | | ÷ | | | | | | |
| | | | | | | City | | | | FL | Zip Cod | е | |
| 8. The above | named entity submits this | statement for th | e purpose | of changing its re | egistered | office or regis | stered age | ent, or both, in the | ne State of Flori | da. | | | |
| | 501 1 | 0-1 | | 1 | | | | | | /30/0 | . 1 | | |
| SIGNATURE . | Signature, typed or printed name of | registered agent and | title if applicab | ele, (NOTE: | Registered A | gent signature req | uired when re | instating) | | DATE | <u>' </u> | | |
| 9 This corp. | | | | FILE NOW!!! | ! FEE IS | \$150.00 | | 40.51 | | | | | |
| This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | After MAY 1, 2001 Fee wi Make Check Payable to Dep | | | ill be \$550.0 | | | | | | | |
| 11. | OF | ICERS AND DIF | RECTORS | | 12. | | AD | DITIONS/CHAN | GES TO OFFIC | ERS AND | DIRECTOR | | |
| TITLE | PD CHIZARETI | • | | ☐ Delete | TITLE | | | | | | ☐ Change | Addition Addition | |
| NAME STREET ADDRESS | SILVERIO, ELIZABETI 14760 S. SPUR DRIV | | | | NAME STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33161 | - | | | CITY-ST | r-ZIP | | | ., | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | | | | i I | NAME STREET | ADDRESS | | | | | | _ | |
| CITY-ST-ZIP | | | ه دمه سبب . | سام د مرجهان ما دا | CITY-ST | * I | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition | |
| NAME | | | | | NAME | ADDRESS | | | | | | 4 | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY-ST | | | | | | | | |
| TITLE | 4-1-1-1 | | | ☐ Delete | TITLE | | | | | _ | ☐ Change | ☐ Addition | |
| NAME | | | | ı | NAMÉ | *DDDECC | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ı | STREET . | ADDRESS I-ZIP | | | | | | | |
| TITLÉ | | | - 14112 | ☐ Delete | TITLE | | • | | | | Change | ☐ Addition | |
| NAME | | | | | NAME | | | | | | _ | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | | |
| CITY_ST_7IP | I | | | | CITY-S1 | 1-7IP I | | | | | | | |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if with an address, with all other like empowered.

CITY-ST-ZIP

TITLE

NAME STREET ADDRESS

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE NAME

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

☐ Change

☐ Addition

FILED

May 16, 2001 8:00 am Secretary of State

05-16-2001 90040 035 ***150.00