## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  |  |  |                   |                |                       |  | 7                    | ٠,٠                |               | ، دی لپا       |                             |                            | - syr #                 |
|--|--|--|-------------------|----------------|-----------------------|--|----------------------|--------------------|---------------|----------------|-----------------------------|----------------------------|-------------------------|
| CORPORATION REINSTATEMENT                    |  | FLORIDA DEPARTMENT OF STATE  Jim Smith  Secretary of State  DIVISION OF CORPORATIONS |                   |                | İ                     | 02 OCT 15 PM 12: 26  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                      |                    |               |                |                             |                            |                         |
| L Corporation Na                             |  | 00000051   | 651               |                |                       |  |                      | IALLAF             | IASSEE        | . FLORI        | DA                          |                            | •                       |
| TE.  | IZZ Gro  | up Inc/  |                   |                |                       |  |                      |                    |               |                |                             |                            |                         |
|  |  | •  |                   |                | e i k                 | e<br>Prof. e   |                      | <b></b>            |               |                |                             |                            |                         |
| 2. Principal Office                          | Address  | 3. Mailing Office Address  |                   |                |                       |  | SU                   | ונטונטו!<br> 1-    | リロゴ<br>1/14/0 | 537<br>2010    | -31857<br>124(              | :5<br>109                  |                         |
| 7270 NW 12th St.                             |  |  | 7270 NW 12th St.  |                |                       |  |                      |                    |               |                | .00 *                       |                            |                         |
| Suite, Apt. #, etc.                          |  | Suite, Apt. #, etc.  |                   |                |                       | _  | te locorpo           | rated or C         | ualified      |                |                             |                            |                         |
| PH4  |  |  | PH4               |                |                       |  |                      |                    | ess in Flo    | ida            | 25-00                       | )                          |                         |
| City & State                                 |  |  | City & State      |                |                       |  | <b>5.</b> FE         | i Number           |               | -              |                             | Appl                       | ied For                 |
| Mia  | <del></del>  |  | Miam              |                | Country               |  |                      | <u>5-10</u>        | 4271          | 1              |                             |                            | Applicable              |
| Zip<br>331                                   | Country  | SA ·   | Zip<br>33126      |                | USA                   |  | 6.<br>CER            | ITIFICATE (        | OF STATUS     | DESIRED [      |                             | dditional f<br>Certificate | ee require<br>of Status |
|  | 20 0   | JA.  |                   |                |                       | urrent Regis   | tered Agen           | t                  | · ·           |                |                             |                            |                         |
| Na:  | AIMAN  | Aryan Box Number is N  | ot Acceptable)    |                | ,,                    |  |                      | <del>GALLES</del>  | <del></del>   |                | or of the first of the last |                            | ، عامد معرف             |
|  | ite, Apt. #, Etc.  |  | 5                 | 90- W          | . Fla                 | agler  | St.                  | Assault.           |               |                |                             |                            |                         |
| City Miami                                   |  |  |                   |                |                       |  | State Zip Code 33130 |                    |               |                |                             |                            |                         |
| Signature of<br>Registered Agent             | 1 * 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                        | of Each Officer ar   | EGISTERED AGI     | ENT MUST S     | GIGN<br>t corporation | • • • • • • • • • • • • • • • • • • •                        | at least 3 dire      | وري<br>ان ان ان ان | Date .        | 10-            | 8-02                        |                            |                         |
| Titles                                       | Officer  | s and/or Director  | )                 |                | Office                | er and/or Dire   | ctor                 |                    |               | <del>,</del> - |                             | -                          |                         |
| PD P   | AimanAry   | an   |                   | 590 W          | . Fl                  | agler  | st.                  |                    |               |                | . 33                        | 0                          | <u> </u>                |
| STD /  | Amjad Ar   | yan  |                   | 590 W          | 1. Fl                 | agler  | st.                  | M:                 | isam          | FL             | 3313 <sub>0</sub>           |                            | <del></del>             |
|  |  |  | -                 |                |                       | <u>-</u>   |                      |                    | *             | . =-           |                             | ·                          | . 3.5                   |
|  |  |  | ,                 |                |                       |  |                      |                    |               | <u>.</u>       |                             | · · · · ·                  |                         |
|  |  |  |                   |                | -                     |  | я<br>                |                    |               |                |                             | المحتوما رالد              |                         |
| this reinstat<br>owed by the<br>on this appl | ement application<br>a corporation have<br>ication is true and | director or the rec., the reason for die been paid and the accurate, and my          | solution has been | hale lieted or | this form             | do not qualify   | tor an exem          | nption und         | der section   | 119.07(3)(     | 305-5                       | sys- a                     | indicated               |
| SIGNATUI                                     | RE:  | E AND TYPED OR F   | DINTED NAME OF    | SIGNING OFF    | ICER OR D             | RECTOR   |                      |                    | Date          |                | Daytim                      | e Phone #                  |                         |

or whister