## 2002 UNIFORM BUSINESS REPORT (UBR)

|  | 1-80  | RM BUSII  | NESS REPO   | PRT                    | (UBI   | R)  | 1   | Apr 29                                     | FILE<br>9, 200   |                                   | 0 am                         |  |
|--|---|---|---|------------------------|--|---|---|--|------------------|-----------------------------------|------------------------------|--|
| DOCUMENT # P000  |   |   | 00051348  |                        |  |   | Apr 29, 2002 8:00 am<br>Secretary of State  |  |                  |                                   |                              |  |
| •  |   | S, INCORPORA  | TED   |                        |  | ,   |   |  |                  | 022 ***158                        |                              |  |
| Principal Place of Business 651 BANKS RD   |   |   | Mailing Address 2346 WINTER AE  |                        |  |   |   |  |                  |                                   |                              |  |
| MARGATE FL 33063   |   |   | UNIT J-210 FORT MYERS FL 33901  |                        |  |   |   | ) (46) (48) (1) 46) (4 64) (4              | ani aani aani aa | <b>e</b> n <b>e</b> ner here heri | <b>2)23</b> 7 (20) (20)      |  |
|  | Place of Business   |   | 3. Mailing Address  A3Y6 W;NK\ER AUE  |                        |  | 2   |   |  |                  |                                   |                              |  |
| Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc.  50:144 # 3.210   |                        |  |   |   | DO NOT                                     | WRITE IN THIS    | S SPACE                           |                              |  |
| City & State   |   |   | City & State FORT MYELL FL  |                        |  |   | <b>4.</b> F                                 | El Number <b>65-102</b> 1                  | 556              |                                   | oplied For<br>ot Applicable  |  |
| Zip  | Cou   | intry   | 33901   | Coun                   | try<br>Lそと   |   | <b>5.</b> C                                 | Certificate of Status Desir                | ed 🔀             | \$8.75 Ad<br>Fee Require          |                              |  |
|  | 6. Name and A   | ddress of Current Re                                | gistered Agent  |                        | Name   |   | 7. N  | lame and Address of N                      | ew Registered    | d Agent                           |                              |  |
| LISI, PHII   |   |   |   |                        |  | t Address (P.O. Box Number is Not Acceptable) |   |  |                  |                                   |                              |  |
| 2346 WINTER AVE UNIT J-210   |   |   |   |                        |  | 1/ 1/1 1/1 1 All (1) # F 210                  |   |  |                  |                                   |                              |  |
| FORT MYERS FL 33901  |   |   |   |                        | 2346 WINKIER AUE SUITE T.210  City FURT MYERS  FL Zip Code 901 |   |   |  |                  |                                   |                              |  |
| 8. The above   | named entity subm   | its this statement for th                           | e purpose of changing its   | registere              | ed office or   | r registere                                   | ed age                                      | ent, or both, in the State                 | of Florida.      | <u>.   33</u>                     | 701                          |  |
| SIGNATURE ,  | Signature, typed or printed   | t name of registered agent and                      | litte if applicable. (NOT   | E: Registered          | d Agent signat   | ure required v                                | when rei                                    | instating)                                 | OATE             |                                   |                              |  |
| 9. This corporation is eligible to satisfy its Intangib Tax filing requirement and elects to do so. (See criteria on back) |   |   | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta            |                        |  | 50.00   | e   | 10. Election Campaig<br>Trust Fund Contril | ~                |                                   | <b>0</b> May Be<br>I to Fees |  |
| 11.  | <b>†</b>  | OFFICERS AND DIF                                    | RECTORS   | 12.                    |  |   | ADI   | L<br>DITIONS/CHANGES TO                    | OFFICERS AN      | ID DIRECTOR                       | S IN 11                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PVST Delete USI, PHIUP 2346 WINTER AVE UNIT#J-210 FORT MYERS FL 33901 |   |   |                        |  | 234   | Lisi Philip<br>2346 Winkler Aug Suilet Jalo |  |                  |                                   |                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | TOTT WILLS  | 2 00001   | ☐ Celete  | TITLE<br>NAME<br>STREE |  | F31C7   | , wi  | ysns, ft 339                               | <i>,</i>         | ☐ Change                          | Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | -   | ☐ Delete  |                        |  |   |   |  |                  | Change                            | Addition                     |  |
| ITTLE  |   |   | ☐ Delete  | TITLE                  | _  |   |   |  |                  | ☐ Change                          | Addition                     |  |
| STREET ADDRESS<br>DITY-ST-ZIP  |   |   |   |                        | ET ADDRESS<br>ST-ZIP   |   |   |  |                  |                                   |                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |   | ☐ Delate  |                        |  |   |   |  |                  | ☐ Change                          | Addition                     |  |
| TITLE<br>Name<br>Street Address<br>City-St-Zip   |   |   | ☐ Delete  |                        | ET ADDRESS<br>ST-ZIP   |   |   |  |                  | ☐ Change                          | Addition                     |  |
| of the corp  | on this report or supportation or the rece<br>or on an attachmer      | opiementai report is trui<br>iver or trustee empowe | s filing does not qualify for<br>e and accurate and that n<br>red to execute this report<br>all other like empowered. | ny signati             | ure shall ha   | ave the sa                                    | ame le                                      | egal effect as if made un                  | der oath: that I | am an officer                     | or director - L              |  |

**SIGNATURE:** 

ME REQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR