## 2001 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               | 0051233<br>lc.            |                                             |                                                    | Sec                      | rétary                                | of St:<br>5 021 ***550 | ate                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|---------------------------------------------|----------------------------------------------------|--------------------------|---------------------------------------|------------------------|-------------------------------|
| Principal Place of Business Mailing Address  14621 OAK LANE 14621 OAK LANE MIAMI LAKES FL 33016 MIAMI LAKES FL 33016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                           |                                             |                                                    | 1                        |                                       |                        | ) (1886   1888   1886   1886  |
| 2. Principal Place of Business  1461 Oak Lane  Same  Suite, Apt. #, etc.  3. Mailing Address  Same  Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |                           |                                             | DO NOT WRITE IN THIS SPACE                         |                          |                                       |                        |                               |
| City & State  M's m' Lalces , FL  City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                           | <del></del>                                 |                                                    | 4. FEI Number            |                                       | 7                      | Applied For Not Applicable    |
| Zip 33 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                       | Zip                       | Country                                     | _                                                  | 5. Certificate of Sta    | tus Desired                           | □ \$8.75<br>Fee Re     | Additional quired             |
| بير. ي <u>. د ت م</u> د د                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Name and Address of Current F                              | Nam                       | 7. Name and Address of New Registered Agent |                                                    |                          |                                       |                        |                               |
| JONES, SCOTT D<br>14621 OAK LANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |                           |                                             | Street Address (P.O. Box Number is Not Acceptable) |                          |                                       |                        |                               |
| MIAMI LAKES FL 33016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                           |                                             |                                                    |                          |                                       |                        |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                           | City                                        | -                                                  |                          |                                       | FL Zip                 | Code                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE  Signature. Types or printed name pregistered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  PATE                                                                                                                                                                                                                                                                                                                              |                                                               |                           |                                             |                                                    |                          |                                       |                        |                               |
| 9. This corporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so.  (See criteria on back)    Standard   FILE NOW!!! FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                           |                                             | il be \$750.0                                      | JU Trust For             | Campaign Finan                        | · - •                  | S5.00 May Be<br>added to Fees |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OFFICERS AND D                                                |                           | 12.                                         |                                                    | ADDITIONS/CHAN           | IGES TO OFFIC                         |                        |                               |
| NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PEREZ, JOSEPH F<br>18490 S.W. 168TH STREET<br>MIAMI FL 33187  | ☐ Delete                  | TITLE NAME STREET ADDRE CITY-ST-ZIP         | ss                                                 |                          | •                                     | . Cha                  | inge Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>JONES, SCOTT D<br>14185 S.W. 182ND AVE<br>MIAMI FL 33196 | ☐ Delete                  | TITLE NAME STREET ADDRE CITY-ST-ZIP         | 25                                                 |                          |                                       | ☐ Cha                  | inge Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               | Quarter Deletesur         | NAME STREET ADDRE                           | 38                                                 | Table 12 Carbon Sections |                                       | □ Cha                  | inge Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                             | ☐ Delete                  | TITLE  NAME  STREET ADDRE                   | 68                                                 |                          | · · · · · · · · · · · · · · · · · · · | ☐ Cha                  | nge Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               | ☐ Delete                  | TITLE NAME STREET ADDRES                    | ss                                                 |                          |                                       | ☐ Cha                  | inge Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·                                                             | □ Delete                  | TITLE NAME STREET ADDRES CITY-ST-ZIP        | ss                                                 |                          | 1                                     | - Cha                  | inge Addition                 |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |                                                               |                           |                                             |                                                    |                          |                                       |                        |                               |
| SIGNAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               | MIC RISCOPTION OFFICER OF | DIRECTOR                                    | <i>y</i> 1                                         |                          | 16/11 Pate                            | Daytime Pho            | -9120<br>ne#                  |