TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | CDS | _ | ~~~ | FLORIBA | , INC. | |
|----------|---|---|-----|---------|--------|--|
| | (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | | | | |

| Enclosed is | an original | and one(l |) copy o | of the article | s of incorporation | on and a check for: |
|-------------|-------------|-----------|----------|----------------|--------------------|---------------------|
| | | | | ſ | | |

\$78.75 □ \$87.50 □ \$70.00 **□** \$78.75 Filing Fee Filing Fee Filing Fee & Certificate of Status & Certified Copy

> Status ADDITIONAL COPY REQUIRED

Filing Fee,

Certified Copy & Certificate of

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | |
|--|----------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) ARTICLE I NAME The name of the corporation shall be: CDS. of South Flouda 1111/9 p. 3.55 | |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 11350 SW 69 TEXARCE MIAMI, FC. 33173 | |
| ARTICLE III PURPOSE The purpose for which the corporation is organized is: Professional Corporation | |
| ARTICLE IV SHARES The number of shares of stock is: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) The name(s) and address(es): YAISEL CHIZINO-GOMEZ PRESIDENT 11350 SW 69 TEMACE MIONI F1.33173 | |
| ARTICLE VI REGISTERED AGENT | |
| The name and Florida street address of the registered agent is: VALSEL CHIZMO-GUME 2 11350 SW 69 TENNACE MANNI FL. 33173 ARTICLE VII INCORPORATOR | |
| The <u>name and address</u> of the Incorporator is: | |
| YAISEL CHIRINO-GOME? 11350 SW 69 TERNACE MISNI, FL 33173 | <u>.</u> |
| *************************************** | |
| Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity | |
| Signature/Registered Agent Date | |
| 5/17/00 | |
| Signature/Incorporator Date | |
