2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

AMUNTURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE://

P00000050645 DOCUMENT

1. Entity Name

PEST PATROL OF JAX, INC.



FILED Feb 21, 2003 8:00 am Secretary of State 02-21-2003 90143 040 ***150.00

Principal Place of Business 4533 SUNBEAM RD SUITE 902 JACKSONVILLE FL 32257		Mailing Address PO BOX 57265 JACKSONVILLE FL 32241					
2. Principal Place of Business		3. Mailing Address			88 331 88 381 63311 68 1116 811	0 084 0111 1881	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		CHECK HERE IF MAKING CHANGES			
City & State		City & State		4. FEI Number 59-3652667		Applied For Not Applicable	
Zip	Country	Zip	Country	5. Certificate of Status Desired	□ \$8.75 / Fee Requ		
6. 1	lame and Address of Currer	nt Registered Agent		7. Name and Address of New Re	egistered Agent		
NICHOLS, DONALD C 4533 SUNBEAM ROAD STE 902 JACKSONVILLE FL 32257				Street Address (P.O. Box Number is Not Acceptable)			
			City		FL Zip C		
8. The above named the obligations of		for the purpose of changing i	ts registered office or regis	stered agent, or both, in the State of Flo	rida. I am familiar wi	h, and accept	
SIGNATURE	, typed or printed name of registered age	nt and title if applicable. (NO	OTE: Registered Agent signature requ	Jired when reinstating)	DATÉ		
FILE No	OW!!! FEE IS \$150.00 I, 2003 Fee will be \$550.00 ble to Florida Department	0		9. Election Campaign Fin Trust Fund Contribution	n. 🗆 Áda	.00 May Be ded to Fees	
10.	• -	D DIRECTORS	11.	ADDITIONS/CHANGES TO OFFI			
STREET ADDRESS POE	OLS, DONALD C BOX 57265 SONVILLE FL 32241	Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Chang	e	
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indicated on this	hat the information supplied w report or supplemental repor- in or the receiver or trustee err an attachment with an address	t is true and accurate anguira nowered to execute this repo	it my signature snail nave t ort as required by Chapter	n Section 119.07(3)(i), Florida Statutes. he same legal effect as if made under c 607, Florida Statutes; and that my name	further certify that the thing that I am an office appears in Block 10	e information per or director or Block 11 if	

2-18-03

Daytime Phone #