2007 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # P00000050411

1. Entity Name

ALL COUNTY APPRAISALS, INC.



FILED Apr 26, 2007 08:00 A Secretary of State

Principal Place of Business

8004 N W 154 ST

#126

MIAMI LAKES, FL 33016

Mailing Address

8004 N W 154 ST #126

MIAMI LAKES, FL 33016



04232007

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-1010339

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CHIRINO, ANGEL C 8004 NW 154 STREET #126 MIAMI LAKES, FL 33016

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE Signature: typed or printed name of registered agent and title it applicable (NOTE. Registered Agent signature required when reinstalling) DATE					
FILE NOWIII FEE IS \$150.00 - After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution.			oing	\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIREC	CTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P CHIRINO, ANGEL C 8004 NW 154 ST #126 MIAMI, FL 33016				
TITLE NAME STREET ADDRESS CITY-S1-ZIP	S CHIRINO, SANDRA M 8004 N W 154ST ST #126 MIAMI, FL 33016				U00000732472 05/03/07-80047-009 150.00
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/16/07

Daytime Phone #