## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 18, 2005 8:00 am Secretary of State

## DOCUMENT # P00000049675



| 1. Entity Nam<br>MASTER  | STITCH, I                             | NC.  |   |                      |                      |  | 04-18-200:                                 | 5 90322 0                        | 49 ***15                    | 50.00                      |
|--|---------------------------------------|--|---|----------------------|----------------------|--|--|----------------------------------|-----------------------------|----------------------------|
| Principal Place of Business 2885 ELECTRONICS DR SUITE D-G MELBOURNE, FL 32935 US |                                       | Mailing Address 2885 ELECTRONICS DR SUITE D-G MELBOURNE, FL 32935 US |   |                      |                      | CRIN BRIN CRIN SAIN FR                         | . <b>5</b> 00                              | )3750<br>                        | )2<br>                      |                            |
| 2. Principal Pi  | lace of Busines                       | iriscus ru   | 3. Mailing Address<br>P 129 以ららず  | - H.M                | 315CÜS               | SLUD.  |  |                                  |                             |                            |
| Suite, Apt. #, etc.<br>SVITE M   |                                       |  | Suite, Apt. #, etc.   |                      | 04152005             | Chg-P  | CR2E03                                     | 4 (10/03)                        |                             |                            |
| City & State<br>HCZBOURNE TL   |                                       |  | City & State<br>HCZ/SOC   |                      | 4. FEI Number 59-370 |  |  | No                               | plied For<br>t Applicable   |                            |
| 329<br>329   | <del> </del>                          | Country US   | 32901   | Coun                 | )S                   |  | of Status Desired                          | L È                              | 88.75 Add<br>ee Required    |                            |
| <u> </u>   | 6. Name a                             | nd Address of Current R  | egistered Agent   | •                    | Name                 | 7. Name and                                    | Address of New F                           | legistered A                     | jent                        |                            |
| 2885 ELEC  | L, KARIN D<br>CTRONICS<br>RNE, FL 329 | DR., SUITE D   | . · · · · · · · · · · · · · · · · · · ·   |                      | Street Addr          | ess (P.O. Box Numb                             | er is Not Acceptabl                        | e)                               |                             |                            |
|  |                                       |  |   |                      | City                 |  |  | FL                               | Zip Code                    | <del></del>                |
|  | named entity s                        |  | the purpose of changing its   | s registere          | ed office or reg     | gistered agent, or bo                          | th, in the State of Fl                     | orida. I am fa                   | miliar with,                | and accept                 |
| SIGNATURE_   | Signatura tanadar                     | printed name of registered agent an                                  | of the Long Earlie (NY)   | YC: Danielese        | d Seculated          | equired when reinstating)                      |  | DATE                             |                             |                            |
|  | signature, typed or                   | orinied name or registered agent ar                                  | to litte il applicable. (NO   | TE: Hegistere        | o Agent signature n  | equired when reinstating)                      |  | DAIE                             |                             |                            |
|  |                                       | EE IS \$150.00<br>Fee will be \$550.0                                | 9. Election Campa<br>Trust Fund Con   | -                    | ncing                | \$5.00 May Be<br>Added to Fees                 |  |                                  |                             |                            |
| 10.  |                                       | OFFICERS AND D   |   | 11.                  | ···                  | ADDITIONS                                      | CHANGES TO OFF                             |                                  |                             |                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   |                                       | , KARIN<br>EL CHASLE LANE<br>BOURNE, FL 32904                        | ☐ Delete  |                      |                      |  |  |                                  | ☐ Change                    | Addition                   |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                                   |                                       |  | ☐ Delete  |                      | 4                    |  |  |                                  | ☐ Change                    | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                       |  | ☐ Delete  | <b></b>              |                      |  |  |                                  | Change                      | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                       |  | ☐ Delete  | TITLE<br>NAM<br>STRE | :                    |  |  |                                  | Change                      | ☐ Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP                                   |                                       |  | ☐ Delete  |                      |                      |  |  |                                  | ☐ Change                    | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   |                                       |  | ☐ Delete  |                      |                      |  |  |                                  | Change                      | Addition                   |
| indicated  | on this report of                     | or supplemental report is:   | this filing does not qualify for<br>true and accurate and that<br>wered to execute this repor<br>ith all other like empowered | my signa             | ture shall have      | e the same legal effecter 607, Florida Statute | ct as if made under<br>es; and that my nam | oath; that I ar<br>ne appears in | m an officer<br>Block 10 or | or director<br>Block 11 if |
| SIGNAT   | URE: -                                |  |   | -                    |                      | 0  | 4/15/05                                    | 34                               | 21-752                      | ?-5900                     |
|  | <u> </u>                              | SIGNATURE AND TYPED OR PE  | INTED NAME OF SIGNING OFFICE  | A OR DIREC           | TOR                  |  | Date                                       |                                  | ytime Phone #               |                            |