## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P00000049366

1. Entity Name

DON'S TOTAL LAWN CARE, INC.

4550 46th St.W. #107

Principal Place of Business

Mailing Address

4550 46th ST. W. #107

**FILED** May 16, 2002 8:00 am Secretary of State

05-16-2002 90050 040 \*\*\*150.00

| Bradento  | on, F1. 34210                                 |            | Bradenton           | , F1.                   | 34210                   |                          |   | 20.0             | en e |               |
|---|---|------------|---------------------|-------------------------|-------------------------|--------------------------|---|------------------|--|---------------|
| Principal Place of Business   |   | ;          | 3. Mailing Address  |                         |                         |                          | Property of the second                              | thurst.          | J  |               |
| Suite, Apt. #. etc.   |   |            | Suite, Apt. #, etc. |                         |                         |                          | DO NOT WRITE IN THIS SPACE                          |                  |  |               |
| City & State  |   |            | City & State        |                         | 4. FEIN                 | 4. FEI Number 65-1011236 |   |                  | Applied For<br>Not Applicable            |               |
| Zip   | Country                                       |            | Zip                 | Corm                    | lry                     | 5. Certil                | icate of Status Desired                             | 0                | \$8.75<br>Fee Req                        | Additional    |
|   | <ol><li>Name and Address of Current</li></ol> | ent Reg    | gistered Agent      |                         |                         | 7. Name                  | and Address of New R                                | egistered        | Agent                                    |               |
| 4550  | ld White<br>46th St. W. #<br>enton, Fl. 342   | 107<br>210 |                     |                         | Name Street Address     | (I' O. Hox b             | tumber is Not Acceptable                            | ;)               |  |               |
|   |   |            |                     |                         | City                    |                          |   | FI               | Zip (                                    | Code          |
| GNATURE   | ned entity submits this statemer              |            |                     | .=                      | ed office or registe    |                          |   | मंत्रतः,<br>१८(( |  |               |
| This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOWIII  After May 1, 2002  Make Check Payable |   |            |                     | 2002 Fee<br>vable to Do | will be \$550.00        | ate                      | D. Election Campaign Fin<br>Trust Fund Contribution | n.               | ∐ Ad                                     | 5.00 May Be   |
|   | OFFICERS A                                    | ND DIR     |                     | 12.                     | ·····                   | ADDITIO                  | ONS/CHANGES TO OFF                                  | CERS AN          | D DIRECT                                 | ORS IN 11     |
| ME I<br>PLET ADDRESS Z<br>Y-ST-ZIP E  | Bradenton, F1. 34210                          |            |                     |                         | F F ADDRESS<br>- ST-7JP |                          |   |                  | ☐ Chan                                   | ge 🔲 Addition |
| LE<br>ME<br>REET ADORESS<br>Y-ST-ZIP  |   |            | ☐ Delote            |                         | i                       |                          |   |                  | ☐ Chan                                   | ge Addition   |
| LC<br>ME<br>REET ADDRESS<br>Y-ST-71P  |   |            | ☐ Delnie            | 1                       |                         |                          | <b>"</b> "  |                  | Chan                                     | ge 🔲 Addition |
| LE<br>ME<br>DEET ADDRESS<br>Y-ST-ZIP  |   |            | ☐ Delete            |                         |                         |                          |   |                  | Char                                     | ge 🔲 Addition |
| LE<br>ME<br>REET ADDRESS<br>V-ST-ZIP  |   |            | □ Delote            |                         |                         |                          |   |                  | ☐ Chan                                   | ge Addition   |
| LE<br>ME<br>RELI ADDRESS<br>Y-ST-74P  |   |            | □ Delele            |                         |                         |                          |   | •                | ☐ Chan                                   | ge Addition   |

gred to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if