

# P000000049251

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

000003252470--4  
-05/15/00-01114--005  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: A. A. S., Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☒ \$70.00    ☐ \$78.75    ☐ \$122.50    ☐ \$131.25

FROM: Antonio Ralph Perez  
Name (printed or typed)  
17455 NW 86 Avenue  
Address  
Hialeah, FL 33015  
City, State & Zip  
305-527-8418  
Daytime Telephone number

FILED  
00 MAY 15 AM 10:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

T. Burch MAY 18 2000

**Articles of Incorporation**

**Of**

**"A.A.S.", INC.**

**ARTICLE I**

The name of the Corporation is "A.A.S.", INC.

**ARTICLE II**

**Duration:** The term of the existence of the corporation is perpetual.

**ARTICLE III**

**Purpose:** To provide managerial, administrative and logistical services in addition to providing other personal services to establishments where refreshments of food and drinks, or meals, are served to customers. The corporation will operate as owners and purchasers of eating establishments.

**ARTICLE IV**

**Principal Office:** The address of the principal office of the corporation is:

**18279 Pines Blvd.,  
Pembroke Pines, FL. 33029**

**ARTICLE V**

**Capital Stock:** The aggregate number of shares for which the corporation has authority to issue is 1000, all of which shall be common shares with a par value of \$.10 per share.

**ARTICLE VI**

**Capital:** The minimum amount of capital with which the corporation shall begin business is \$100.00.

**ARTICLE VII**

**Management:** the business of the corporation shall be managed by the shareholders of the corporation rather than by a board of directors.

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Page 2 of 3:**

**Articles of Incorporation of, "A.A.S.", INC.**

**ARTICLE VIII**

**Incorporator:** The name and address of the incorporator is:

**Anthony Santucci  
18279 Pines Blvd.,  
Pembroke Pines, FL. 33029**

**ARTICLE IX**

**Registered Agent:** The street address of the initial registered office of this corporation is:

**18279 Pines Blvd.,  
Pembroke Pines, FL. 33029**

and the name of the initial registered agent of this corporation at that address is  
**ANTHONY SANTUCCI.**

**ARTICLE X**

No contract between this corporation and another corporation or another individual shall be invalidated by reason of the fact that one or more of the officers or directors of this corporation may be officers or directors of the said other corporations, or by reason of the fact that one or more of the officers and directors of this corporation may be the other individual or individuals contracting with this corporation.

**ARTICLE XI**

The corporation's principal office is at:

**18279 Pines Blvd.,  
Pembroke Pines, FL. 33029**

Page 3 of 3:

Articles of Incorporation of "A.A.S.", INC.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 10<sup>th</sup> day of MAY, 2000.

Anthony Santucci  
ANTHONY SANTUCCI

STATE OF FLORIDA

COUNTY OF ~~BROWARD~~ DADE <sup>(AS)</sup>

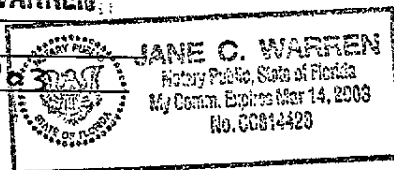
BE IT SO REMEMBERED, that on this 10<sup>th</sup> day of May, 2000, before me a notary public duly authorized in the state and county named above to take acknowledgments personally appeared **ANTHONY SANTUCCI** to me known to be the person described as the incorporator in the foregoing articles of incorporation and he acknowledged before me that he executed said articles of incorporation.

Jane C. Warren  
Notary Public

Print Name: JANE C. WARREN

commission No: \_\_\_\_\_

Expiration Date: 3/14/03



ACCEPTANCE BY REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the place designated in these Articles, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all Statutes relative to the proper and complete performance of my duties.

BY: Anthony Santucci  
Registered Agent

DATE: 5-10-00