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Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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| SUBJECT: 1100 Janitors, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | | | | |
|---|--|--|---|---|--|
| | | | | | |
| Enclosed is an origin | al and one(1) copy of the article | s of incorporation and a | check for : | 1 | |
| ☐ \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | Filing Fee & Certified Copy ADDITIONAL CO | S87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED | | |
| ADDITIONAL COLT REQUIRED | | | | | |
| FROM: — ROXANNE SHEPHERD Name (Printed or typed) | | | | | |
| 934 NW 53 STREET ZE 8 | | | | | |
| | | | | | |
| City, State & Zip m ⊆ T ✓ 🖹 💆 | | | | | |
| Daytime Telephone number | | | | | |
| | | | | | |

NOTE: Please provide the original and one copy of the articles.

Lower

| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F. | S. (Profit) | |
|---|---|---------------------------------------|
| ARTICLE I NAME The name of the corporation shall be: | | |
| Tip Top Janitors Inc | - | |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 934,000 53 Street Pompano Beach, Florida 3300 | <u>.</u> | · · · · · · · · · · · · · · · · · · · |
| ARTICLE III PURPOSE The purpose for which the corporation is organized is: | · · · · · | 15 00 |
| Janitorial services | . " | FILED & 8.1 |
| ARTICLE IV SHARES The number of shares of stock is: | | SSEE FL |
| 500 | | ORIDATE OF TO |
| ARTICLE V INITIAL OFFICERS/DIRECTOR The name(s) and address(es): | | - |
| Roxanne Shepherd, President Fred Campbell, Secretary | | |
| ARTICLE VI REGISTERED AGENT The name and Florida street address registered agent POXANNE Shepherd 934 NW 53 Street Pompano Deach, FL. 33004 | i S: | · · · · · · · · · · · · · · · · · · · |
| The name and address of the Incorporator is: Poscence The President | | · |
| 934 NW 53 Street Rompano Beach, FL 32064 | egen Same Same Same Same Same Same Same Same | |
| ************************************** | ******************************* ess for the above stated corporation tered agent and agree to act in this | s capacity |
| Signature/Registered Agent | Dat | |
| Signature/Incorporator | | 5/10/00 ate |