2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT

P00000049092

1. Entity Name

OPTIC AVIATION, INC.



FILED Jan 23, 2003 8:00 am **Secretary of State**

01-23-2003 90199 045 ***150.00

| | | | | OD WE TO | | | | |
|--|---|--|------------------------|---------------------------------------|---|-----------------------------|--------------|------------------------|
| | e of Business N BUTLER PARKWAY 347 | Mailing Address 555 N. BYRON BUTLER PARKWAY PERRY FL 32347 | | | A DERINGTO HIL BRAIN BRINK GRIKI G | 8711 83 111 8811 815 | | : 12010 1302 1607 |
| 2. Principal P | Place of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & Stat | e | City & State | | | 4. FEI Number 59-3650209 Applied For Not Applicable | | | |
| Zip | Country | Zip | Count | ry | 5. Certificate of Status Desired. | . [] \$ | 8.75 Ade | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of New | Registered Ag | jent | |
| SHIPMAN | , GARY A ESQ. | | | Name | | | | |
| 215 S MONROE, 2ND FLOOR | | | | Street Address (| P.O. Box Number is Not Acceptab | le) | | |
| TALLAHA | SSEE FL 32301 | | | City | | FL | Zip Cod | le le |
| | | | | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | |
| | named entity submits this statement for lions of registered agent. | r the purpose of changing its | s registere | d office or register | ed agent, or both, in the State of F | lorida. I am fa | miliar with, | and accept |
| SIGNATURE . | Signature, typed or printed name of registered agent a | and title if applicable. (NOT | FE: Registered | Agent signature required | when reinstating) | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | 9. Election Campaign F Trust Fund Contribution | | | 00 May Be d to Fees |
| 10. | OFFICERS AND I | DIRECTORS | 11. | ,,,,,,,,,, | ADDITIONS/CHANGES TO OF | FICERS AND D | DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PS SHUGAR, JOEL K 555 N BYRON BUTLER PARKWA' PERRY FL 32347 | ☐ Delete | TITLE NAME STREE | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | l | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREE | | | . [| Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | [| Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | Į. | | (| Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | [| Change | Addition |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

RE REQUIRED SIGN

Date

Daytime Phone #