## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P00000049081 **DOCUMENT #**

1. Entity Name 4029 CORP



**FILED** Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90418 045 \*\*\*150.00

| 4029 00   | ynr.  |  |                   |                |   |   |                      |                  |                 |                 |
|---|---|--|-------------------|----------------|---|---|----------------------|------------------|-----------------|-----------------|
| Principal Pla<br>6577 SUPER<br>SARASOTA I         |   | Mailing Address<br>P.O. BOX 21689<br>SARASOTA FL 34276 |                   |                |   | P.  |                      |                  |                 |                 |
|   |   |  |                   |                |   |   |                      |                  |                 |                 |
| 2. Principal Place of Business 3. Mailing Address |   |  |                   |                |   |   |                      |                  |                 |                 |
| Suite, Apt. #, etc. Suite, Apt. #, etc.           |   |  |                   |                |   | CHECK HERE IF MAKING CHANGES                      |                      |                  |                 |                 |
| City & Sta  | osota. FL   | City & State   | City & State      |                |   | 4. FEI Number 59-3657355 Applied F                |                      |                  | <del></del> -   | 7               |
| Zip 3   | -1233 Country                                       | Zip  | Zip Coun          |                |   | 5. Certificate of Status Desired S8.75 Additional |                      |                  |                 | Ή               |
| 6. Name and Address of Current Registered Agent   |   |  |                   |                | 7   | Name and Address of A                             | F6                   | e-Require        | d               | _               |
|   |   |  |                   |                | 7. Name and Address of New Registered Agent |   |                      |                  |                 |                 |
| MOEN, JON   |   |  |                   |                |   |   |                      |                  |                 | 1               |
| 6577 SUPERIOR AVE.                                |   |  |                   | Street A       | Address (P.O                                | Box Number is Not Accep                           | otable)              |                  |                 | 1               |
|   | TA FL 34231   |  |                   | -              |   | <del>-</del>                                      |                      | · .              |                 | 4               |
|   |   |  |                   |                |   |   |                      |                  |                 |                 |
|   |   |  |                   | City           |   |   | FL                   | Zip Code         | 9               | 7               |
| 8. The above                                      | e named entity submits this statement t             | or the purpose of cha                                  | nging its registe | red office o   | r registered a                              | agent, or both, in the State                      | of Florida. I am fan | l<br>niliar with | and accent      | -               |
| tne obliga  | itions of registered agent.                         |  |                   |                |   |   |                      | ·                |                 |                 |
| SIGNATURE   | <u> </u>  | #1 44 15<br>#1 17 1 1                                  |                   |                | ( .   |   |                      |                  |                 |                 |
| ဂ ဖိ  | Signature, typed or printed name of registered agen | t and title if applicable                              | (NOTE: Register   | ed Agent signa | ture required when                          | reinstating)                                      | DATE                 |                  |                 |                 |
|   | FILE NOW!!! FEE IS \$150.00                         | -  | ***               |                | <del></del>                                 |   |                      |                  | · -             | -               |
| After May 1, 2003 Fee will be \$550.00            |   |  |                   |                |   | 9. Election Campaig                               |                      |                  | <b>0</b> May Be | i               |
| Make Chec   | k Payable to Florida Department                     | of State   |                   |                |   | Trust Fund Contril                                | bution.              | Added            | to Fees         |                 |
| 10.   | OFFICERS AND  | DIRECTORS  | 11.               |                | -   | DDITIONS/CHANGES TO                               | OFFICERS AND D       | BECTORS          | SIN 11          | ┪               |
| TITLE   | P   | ☐ Del  | ete TITI          | .E             |   |   |                      | A Change         | Addition        | ন্ত্র           |
| NAME  | MOEN, JON   |  | NAM               | AE.            | ,   |   |                      | - Gridings       |                 | 0               |
| STREET ADDRESS                                    | 6577 SUPERIOR AVE                                   |  | STR               | EET ADDRESS    | 103   | 1 Clark R<br>250ta, Fi                            | <u>.d</u>            |                  |                 | 4               |
| CITY-ST-ZIP                                       | SARASOTA FL 34231                                   |  | CIT               | r-st-zip       | SOM   | 250ta, Fl   | _3423                | 3                |                 | 88              |
| TITLE   |   | ☐ Del  | ete TITI          | E              |   | ······································            |                      | Change           | ☐ Addition      | CR2E034 (10/02) |
| NAME<br>STREET ADDRESS                            |   |  | NAN               | -              |   |   |                      |                  |                 | 0               |
| CITY-ST-ZIP                                       |   |  |                   | EET ADDRESS    |   |   |                      |                  |                 |                 |
|   |   |  | CITY              | '-ST-ZIP       |   | <del></del>                                       | <del></del>          |                  |                 | -               |
| TITLE<br>NAME                                     |   | Def  | •                 |                |   |   |                      | ] Change         | Addition        | ] `             |
| STREET ADDRESS                                    |   |  | NAN               | EET ADDRESS    |   |   |                      |                  |                 | ]               |
|   |   |  | ■ SIR             | -FI AUTHULCC   | ı   |   |                      |                  |                 | I               |
| CITY-ST-ZIP                                       |   |  |                   | -ST-ZIP        |   |   |                      |                  |                 | l               |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME STREET ADDRESS

TITLE

NAME

SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME

☐ Delete

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Daytime Phone #

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