## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

## FILED Jan 29, 2007 08:00 AM Secretary of State

| DOCUMENT # P0000047936  1. Entity Name THOMAS DIXON BUILDERS, INC  Principal Place of Business Mailing Address           |  |  |  | Secretary of State   |  |  |                                       |
|--|--|--|--|--|--|--|---------------------------------------|
| 41633 CR 4<br>LEESBURG,  | 52 4   | #1633 CR 452<br>EESBURG, FL 34788  |  | The state of the s |  |  |                                       |
| DO NOT WRITE IN THIS SPACE   |  |  |  | 01022007 1   | lo Chg-P 'Cl   |  | ed For                                |
|  |  | A Control of the Cont | 65-100758 5. Certificate of St   |  | \$9.75 Augus   | oplicable<br>inal                        |                                       |
| DIXON, PA<br>41633 CR<br>LEESBUR   |  | Maria Indiana di Albanda di Alban | IN TH  | OT WRI   | -  |  |                                       |
|  | named entity submits this statement for the ptions of registered agent.  Signature, typed or printed name of registered agent and little   | <u> </u>   |  | <u> </u>   | the State of Florida.  | I am familiar with, and                  | d accept                              |
| Fit.E NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution. |  |  | ☐ Ådde   | 00 May Be<br>ed to Fees  | ·  |  |                                       |
| 10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | OFFICERS AND DIRECT<br>DIXON, PATRICIA<br>41633 CR 452<br>LEESBURG, FL 34788   | CTORS  | Mary particular and the second |  | U000(<br>02/01/0   | )0609026<br>7-80035-004                  | 150.00                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |  | ander Miller   |  | en e | -                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  | Annual Action  | DO N   | OT WRI   | TE                                       |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  |  | and the second   |  |  |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP   |  | · · · · · · · · · · · · · · · · · · ·  |  | ستنشق المناشقة فالمتارك  | The state of the s |  |                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | and the second second  |  |  |  |  | · · · · · · · · · · · · · · · · · · · |
| 12. I hereby of indicated of the cor changed,  | certify that the information supplied with this fi<br>on this report or supplemental report is true a<br>poration or the receiver or trustee empowers<br>or on an attachment with an address, with all | ling does not qualify for the exe<br>and accurate and that my signat<br>I to execute this report as requir<br>other like empowered.  | emptions contained   | in Chapter 119, Flor   | ida Statutes. I furthe   | r certify that the infor                 | mation<br>director<br>ock 11 if       |