## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P00000047832

1. Entity Name

NODI ENTERPRISES, INC.



**FILED** Jan 15, 2003 8:00 am Secretary of State 01-15-2003 90170 001 \*\*\*150.00

|  |  |                                  |  |                                       | <b>'</b>   |                                |             |                             |  |
|--|--|----------------------------------|--|---------------------------------------|--|--------------------------------|-------------|-----------------------------|--|
| Principal Place of Business<br>1722 PATRICK STREET<br>KISSIMMEE FL 34741 |  | 1722 BRUCE<br>#25                | Malling Address 1722 BRUCE STREET #25 KISSIMMEE FL 34741 |                                       |  |                                |             |                             |  |
| 2. Principal (   | Place of Business  | 3. Mailing Add                   | 3. Mailing Address                                       |                                       |  | ) <b>(1</b> 11                 |             |                             |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #                    | Suite, Apt. #, etc.                                      |                                       |  | ☐ CHECK HERE IF MAKING CHANGES |             |                             |  |
| City & Sta   | te   | City & State                     |  |                                       | 4. FEI Number 59-36  | <del></del>                    | <del></del> | pplied For<br>ot Applicable |  |
| Zip Country  |  | Zip                              | ip Country   |                                       | 5. Certificate of Status De  | 8.75 Additional                |             |                             |  |
|  | 6. Name and Address of Co  | rrent Registered Agen            | t  |                                       | 7. Name and Address of   |                                |             |                             |  |
|  | ي مسهود د د د د موسود  | -                                |  | Name                                  | the second secon | -                              | -           |                             |  |
| 1722 BRI   | IN, MAJIBUR<br>UCE STREET  |                                  | Street Addres  |                                       | (P.O. Box Number is Not Acceptable)  |                                |             |                             |  |
| KISSIMMI   | EE FL 34741  |                                  |  |                                       |  |                                |             |                             |  |
| · · ·  | ·  |                                  |  | City                                  |  | FL                             | Zip Cod     | le                          |  |
| 8. The above the obligat   | e named entity submits this staten<br>tions of registered agent.   | nent for the purpose of c        | hanging its registe                                      | ered office or registe                | ered agent, or both, in the Sta  | te of Florida. I am fam        | iliar with, | and accept                  |  |
| SIGNATURE .  | e de la companya del companya de la companya del companya de la co |                                  |  |                                       |  |                                |             |                             |  |
| SIGNATURE .  | Signature, typed or printed name of registere  | d agent and title if applicable. | (NOTE: Registe   | red Agent signature require           | d when reinstating)  | DATE                           |             |                             |  |
| F  | ILE NOW!!! FEE IS \$150.0  | n                                |  |                                       |  |                                |             |                             |  |
| After  | r May 1, 2003 Fee will be \$55<br>k Payable to Florida Departm   | 0.00                             |  |                                       | 9. Election Camp.<br>Trust Fund Con  |                                |             | May Be to Fees              |  |
| 10.  | OFFICERS   | AND DIRECTORS                    | 11   |                                       | ADDITIONS/CHANGES  | O OFFICERS AND DI              | RECTOR!     | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | PSVT<br>RAHMAN, MAZIBUR<br>1722 BRUCE STREET<br>KISSIMMEE FL 34741   |                                  | NA<br>Sti  | LE<br>ME<br>REET ADDRESS<br>'Y-ST-ZIP |  |                                | ] Change    | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  |                                  |  | ľ                                     |  |                                | ] Change    | Addition                    |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                           | -  |                                  | ٠.   |                                       |  |                                | Change      | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  |                                  |  |                                       |  |                                | Change      | Addition                    |  |
| TITLE<br>Name<br>S <i>tre</i> et address<br>City-St-Zip                  |  | . 🗆                              | -  | ľ                                     | •  |                                | Change      | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |  |                                  | NAM<br>STR   | 1                                     |  |                                | Change      | Addition                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MIGSINTURE RYCHIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01-02-03

407-390-9178