## 2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

## **DOCUMENT # P00000047689**

SUSÚ HANKHIN, M.D., P.A.



Principal Place of Business Mailing Address

8674 HUNTERS CREEK DR. SOUTH JACKSONVILLE, FL 32256

O'NEILL, KAREN B

8674 HUNTERS CREEK DR. SOUTH JACKSONVILLE, FL 32256

## **FILED** Apr 28, 2004 8:00 am Secretary of State

04-28-2004 90242 039 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

04262004 No Chg-P CR2E034 (10/03) Applied For 4. FEI Number

59-3654267 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required

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## DO NOT WRITE

1009 21ST ST. NORTH JACKSONVILLE BCH, FL 32250			IN THIS SPACE	
	tions of registered agent.	-	d office of registered agent,	or both, in the State of Florida. I am familiar with, and accept
	Signature, typed or printed name of registered agent and title	applicable. (NOTE: Registered	Agent signature required when reinstati	ng) DATE
	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00	9. Election Campaign Finan Trust Fund Contribution.	cing \$5.00 May B	3e
10.  TITLE .  NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	PVD HANKHIN, SUSU 8674 HUNTERS CREEK DR. SOUTH JACKSONVILLE, FL. 32256 STD KYAW, SEIN 8674 HUNTERS CREEK DR. SOUTH JACKSONVILLE, FL. 32256	TORS	DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
indicated	f on this report or supplemental report is true a	nd accurate and that my signat	ure shall have the same legal	07(3)(i), Florida Statutes, I further certify that the information effect as if made under oath; that I am an officer or director tatutes; and that my name appears in Block 10 or Block 11 if

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PROJECT NAME OF SIGNING OFFICER OR DIRECTOR 426/04