2007 FOR PROFIT CORPORATION

FILED Mar 16, 2007 08:00 A Secretary of State ANNUAL REPORT DOCUMENT # P00000047149 ANTHONY JULIAN LANDSCAPES, INC. Principal Place of Business Mailing Address 1527 NW 65TH AVE 1527 NW 65TH AVE MARGATE, FL 33063 MARGATE, FL 33063 No Chg-P CR2E034 (11/05) 03112007 DO NOTAWRITE IN THIS SPACE 4. FEI Number Applied For 65-1012966 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent JULIAN, ANTHONY DO NOT WRITE 1527 NW 65TH AVE MARGATE, FL 33063 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and little if applicable (NOTE: Registered Agent signature required when (einstating) DATE U00000669361 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 03/27/07-80088-012 150.00 Trust Fund Contribution. Added to Fees After May 1, 2007 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE NAME JULIAN, ANTHONY STREET ADDRESS 1527 NW 65TH AVE CITY-ST-ZIP MARGATE, FL 33063 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY - ST - ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-7IP TITLE Carlotte in the second NAME **Magdies** Africa de la production de la company de la comp STREET ADDRESS CITY-ST-ZIP TITLE NAME

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Stalutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Stalutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-\$1-ZIP

ED NAME OF SIGNING OFFICER OR DIRECTOR

Anthony Julian

President

954-974-7126