2001 UNIFORM BUSINESS REPORT (UBR)

| DOCÚMENT # P0000046388 1. Entity Name HISPANIC YOUTH ACHIEVERS, INC. | | | | | | SEGRETORIA SE TO TALLA HAS SECONDO 146388 OI JUNIA AM 9: 42 | | | | | |
|--|--|---|---------------------------------------|--|--|--|---|--|---------------------------------------|--|-----------------|
| 445 DOUGLAS SUITE 2005-B | ce of Business AVENUE PRINGS FL 32714 | Mailing Address 445 DOUGLAS AVENUE SUITE 2005-B ALTAMONTE SPRINGS FL 32714 | | | | 50048108 | | | | | |
| 2. Principal l | Place of Business | 3. Mailing Address | | | | | | | | | |
| Suite, Apt | . #, efC. | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | | 4. | FEI Number | 3724 | 873 | · — | opled For ot Applicabl | e |
| Zip Country | | Zip | Country | 1 | 5. | Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| | 6. Name and Address of Current F | egistered Agent | | | 7. 1 | Name and Ad | dress of New Ro | egistered A | igent | |] |
| | GEL & UTRERA, P.A. ALMERIA AVENUE | · i | | Name Street Add | ress (P.O. E | Box Number is | Not Acceptable |) | | | _ |
| COR | • | <u> </u> _ | | <u> </u> | • | | | | | - | |
| | | | | City | | | | FL | Zip Cod | le | |
| B. The above | e named entity submits this statement for. | | | | egistered ag | | n the State of Flor | rida. | eri er | | |
| 8. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! After MAY 1, 2001 Make Check Payable | | | 1 Fee wi | iil be \$55i | 0.00 of State | Trust F | n Campaign Fina and Contribution | | Addec | May Be | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PSTD RAMOS, DANIEL 445 DOUGLAS AVENUE SUITE 20 ALTAMONTE SPRINGS FL 32714 | ☐ Delete ; | 12. TITLE NAME STREET / | ADDRESS - Z P | AD | DITIONS/CH | ANGÉS,TO OFFI | | DIRECTOR: | S IN 11 Addition | CR2E034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Defete | TITLE MAME STREET / CITY-ST | ADDRESS -ZP | | | | | ☐ Change | · Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Oslate | TITLE NAME STREET A CITY-ST | | | , | | <u>.</u> | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Datele | NAME STREET A | | | | | | Change | Addilier | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Deista | TITLE NAME STREET A CITY-ST | | | | | | Change | Addition | 1 9 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET A CITY-S1- | ZΙΡ | | | | | Change | Sportion | |
| | on the repositor supplemental of the Stranger of the Company of th | is filling soes he obtain for it of the control of | e exemple signature required | tion stated shall have by Chapte | in Section 1 o the same k or 607, Florid | i 19.07(3)(i). Fl egal effect as da Statutes; as | orida Statutes. I fill made under oand that my name | urther certifuth; that i an appears in | fy that the in an officer Block 11 or | nformation or director Block 12 if | |

(Rev. April 2000)

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

59-3724873

16388 OMB No! 1545-0003 Department of the Treasury Internal Revenue Service Keep a copy for your records. 1 Name of applicant (legal name) (see instructions) HISPANIC YOUTH ACHIEVERS, INC. Trade name of business (if different from name on line 1) 3 Executor, trustee, "care of" name print 5a Business address (if different from address on lines 4a and 4b) 4a Mailing address (street address) (room, apt., or suite no.) 445 Douglas Avenue, Suite 2005-8 ŏ 4b City, state, and ZIP code 5b City, state, and ZIP code Altamonte Springs, Florida 32714 County and state where principal business is located Seminole County, Florida 7 Name of principal officer, general partner, grantor, owner, or trustor—SSN or ITIN may be required (see instructions) Daniel Ramos, President (sssn 114-38-0493) Type of entity (Check only one box.) (see instructions) Caution: If applicant is a limited liability company, see the instructions for line 8a. Sole proprietor (SSN) Estate (SSN of decedent) Partnership Plan administrator (SSN) Personal service corp. REMIC ☐ National Guard Other corporation (specify) ☐ State/local government ☐ Farmers' cooperative ☐ Trust ☐ Church or church-controlled organization Federal government/military Other nonprofit organization (specify) _ (enter GEN if applicable) Other (specify) ▶ If a corporation, name the state or foreign country Foreign country (if applicable) where incorporated Florida Reason for applying (Check only one box.) (see instructions) ☐ Banking purpose (specify purpose) ► . XX Started new business (specify type) >_ Changed type of organization (specify new type) ▶ Purchased going business Hired employees (Check the box and see line 12.) Created a trust (specify type) > Created a pension plan (specify type) 🕨 Other (specify) ▶ Date business started or acquired (month, day, year) (see instructions) 05/10/0011 Closing month of accounting year (see instructions) December First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will 12 Highest number of employees expected in the next 12 months. Note: If the applicant does not Nonagricultural expect to have any employees during the period, enter -0-, (see instructions) Organize Events/Scholarships Principal activity (see instructions) > Is the principal business activity manufacturing?. XX No If "Yes," principal product and raw material used • To whom are most of the products or services sold? Please check one box. Business (wholesale) Public (retail) Other (specify) ▶ **x** N/A Has the applicant ever applied for an employer identification number for this or any other business? Note: If "Yes," please complete lines 17b and 17c. 176 If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above. Legal name > Trade name > 17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known. Approximate date when filed (mo., day, year) City and state where filed Previous EIN Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete. Fax telephone number (include area code) Name and title (Please type or print clearly.) Elsie Sanchez, Treasurer 06/06/01 Signature > Dote: Do not write below this line. For official use only Please leave Reason for applying