| 2006 FOR PROFIT CORPORATIO<br>ANNUAL REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                         | FILED<br>Apr 27, 2006 8:00 ar<br>Secretary of State |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| DOCUMENT # P00000046318<br>1. Enlity Name<br>TRUE WOOD CRAFT, INC.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | 04-27-2006 90204 035 ***150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Principal Place of Business<br>6702 LAND 0 LAKES BLVD C<br>LAND 0 LAKES, FL 34639<br>6401 N. 50 th 5T<br>TAMPA FC 33610<br>Mailing Address<br>P 0 B0X 788<br>LAND 0 LAKES, FL 34639<br>6401 N. 50 th<br>TAMPA FC 33610                                                                                                                                                                                                                                                              | 5T<br>3610                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| DO NOT WRITE IN THIS SPA                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CE                                                  | 1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1 |  |  |
| 6. Name and Address of Current Registered Agent<br>DECORT, BOINT OF ESQ. Harold L. Havkins, JT.<br>106 SOUTH AMPANIA AVENUE 2803 W- Busch Blvd.<br>SUITE 200<br>7AMPA, FL 33809 Suite 112<br>Tampa FL 33618                                                                                                                                                                                                                                                                         |                                                     | DO NOT WRITE<br>IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 8. The above named entity submits this statement for the purpose of changing its register<br>the obligations of registered agent.     SIGNATURE                                                                                                                                                                                                                                                                                                                                     | red Agent signature required                        | NS, Jr. 4-18-06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| ID.     OFFICERS AND DIRECTORS       TITLE     PD       NAME     MORMANN, DAVID R       STREET ADDRESS     P O BOX 788       CITY-ST-ZIP     LAND O LAKES, FL 34639       TITLE     NAME       NAME     CITY-ST-ZIP                                                                                                                                                                                                                                                                 |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                    | _                                                   | DO NOT WRITE<br>IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP  12. I hereby certify that the information supplied with this filing does not qualify for the ex- indicated on this report or supplemental report is true and accurate and that my signa of the corporation or the received or trustee empowered to execute this report as requ changed, or on an attachment with an address, with all other like empowered.  SIGNATURE: SIGNATURE: SIGNATURE AND TYPED OR PHYTED NAME OF SIGNING OFFICER OR DIRECT |                                                     | in Chapter 119, Florida Statutes. I further certify that the information<br>same legal effect as if made under oath; that I am an officer or director<br>Florida Statutes: and that my name appears in Block 10 or Block 11 if<br>4/25/06 8/36302522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |

| 1. Entity Nam                                      |                                                                                                                                                                        | 5318                                                                 |                                                |                                       |                       |                            |                           |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|---------------------------------------|-----------------------|----------------------------|---------------------------|
| TRUEWO                                             | DOD CRAFT, INC                                                                                                                                                         |                                                                      |                                                | AT AT                                 | TACHME                | NT                         |                           |
| Principal Place<br>6702 LAND (<br>LAND DLAKE       | ) LAKES BLVD                                                                                                                                                           | Mailing Address<br>PO-BOX 208<br>LAND O LAKES, FD 3463               | 9                                              | 40                                    | 0672                  | 340                        |                           |
| 2. Principal P<br>640                              | I N. 50 <sup>th</sup> St.                                                                                                                                              | 3. Mailing Address                                                   | 50th st                                        |                                       |                       |                            |                           |
| Suite, Apt.                                        |                                                                                                                                                                        | Suite, Apt. #, etc.                                                  |                                                |                                       | g-P CR2E              | 034 (11/05)                |                           |
| City & State                                       |                                                                                                                                                                        | <u>City &amp; State</u>                                              | FL                                             | 4. FEI Number<br>59-3656218           |                       | No                         | plied For<br>t Applicable |
| <sup>Zip</sup><br>336                              | 10 Hillsboroug                                                                                                                                                         | <u></u>                                                              | Country                                        | 5. Certificate of Statu               |                       | \$8.75 Add<br>Fee Required |                           |
|                                                    | 6. Name and Address of Curren                                                                                                                                          | Registered Agent                                                     | Name HA                                        | 7. Name and Addres                    | AR & L/               |                            | R                         |
| DECORT, DONALD P ESQ.<br>106 SOUTH TAMPANIA AVENUE |                                                                                                                                                                        |                                                                      |                                                | s (P.O. Box Number is Not             |                       |                            |                           |
| SUITE 200<br>TAMPA, F                              |                                                                                                                                                                        |                                                                      | 2803                                           | Bosch                                 |                       | N                          |                           |
|                                                    | named entity submits this statement l                                                                                                                                  |                                                                      | City<br>TAm                                    |                                       | F                     |                            | 618                       |
| After M                                            | Signature, typed or printed name of registered ager<br>E NOWILI FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550                                                        | 9. Election Campaig.<br>00 Trust Fund Contrib                        | bution.                                        | 5.00 May Be<br>dded to Fees           |                       |                            | 2 IN 11                   |
| 10.<br>TITLE                                       | OFFICERS ANI                                                                                                                                                           | DIRECTORS                                                            | 11.<br>TITLE                                   | ADDITIONS/CHANG                       | ES TO OFFICERS AN     | Change                     | Addition                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | MORMANN, DAVID R<br>P O BOX 788<br>LAND O LAKES, FL 34639                                                                                                              |                                                                      | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          |                                       |                       |                            |                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |                                                                                                                                                                        | Delete                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |                       | 🗌 Change                   | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |                                                                                                                                                                        | 🗋 Delete                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |                       | Change                     | Addilion                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |                                                                                                                                                                        | Delete                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · |                       | Change                     | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |                                                                                                                                                                        | Delete                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |                       | Change                     | Addition                  |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY - ST - ZIP |                                                                                                                                                                        | Delete                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |                       | Change                     | Addition                  |
| indicated<br>of the co                             | certify that the information supplied w<br>d on this report or supplemental report<br>rporation or the receiver or trustee em<br>, or on an attachment with an address | is true and accurate and that my<br>powered to execute this report a | y signature shall have th                      | he same legal effect as if r          | nade under oath; that | I am an officer            | or director               |
| SIGNAT                                             | TURE:                                                                                                                                                                  | R PRINTED NAME OF SIGNING OFFICER O                                  |                                                |                                       | ate                   | Daytime Phone #            |                           |