# Paguerter's Name ADKINS PROF. REAL ESTATE I.C.N. APARTMENTS EDWARD & MICHELLE MADDY 16130 LK. SAUNDERS DR. TAVARES, FL 32778 City/State/Zip Phone #

	Office Use Only	
CORPORATION NAME(S) & DOCU	MENT NUMBER(S), (ii	f known): 1000032393810 -05/04/0001052001 ****122.50 ******78.75
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☐ Walk in ☐ Pick up time _		Certified Copy
☐ Mail out ☐ Will wait	☐ Photocopy	Certificate of Status
NEW FILINGS	<u>AMENDMENTS</u>	
Profit Not for Profit Limited Liability Domestication Other	<ul> <li>□ Amendment</li> <li>□ Resignation of R.A., Officer/Director</li> <li>□ Change of Registered Agent</li> <li>□ Dissolution/Withdrawal</li> <li>□ Merger</li> </ul>	
OTHER FILINGS	REGISTRATION/QUALIFICATION	
Annual Report Fictitious Name	Foreign Limited Partners Reinstatement Trademark Other	ship SS
		Examinar's Initials (A)

CR2E031(7/97)

Examiner's Initials

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### ARTICLES OF INCORPORATION

OF

# PRIME TIME MOLD, INC.

# A Florida Corporation

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a Corporation for profit under the Laws of the State of Florida.

### ARTICLE I

The name of the Corporation is : PRIME TIME MOLD, INC.

# ARTICLE II

This Corporation is to exist perpetually unless dissolved in accordance with the Laws of the State of Florida.

### ARTICLE III

This Corporation may engage in any activities of business permitted under the Laws of the United States and of this state.

### ARTICLE IV

The maximum number of share of stock that this Corporation is authorized to have outstanding at any one time is 500 shares of common stock at One Dollar (\$1.00) par value. All or any part of said stock of this Corporation may be paid for wholly or in part for cash or other property, excluding stock or other securities, at a just valuation to be fixed by the Directors of this Corporation at any regular or special meeting and any and all shares so issued shall be paid fully and nonassessable.

### ARTICLE V

The initial street address of the principal office of this Corporation in the State of Florida is: 17 N. CENTRAL AVE., UMATILLA, FL 32784. The Board of Directors may from time to time move the principal office to any other address in Florida. This Corporation shall have the privilege of having such branch offices at such other places within the State of Florida or without the State of Florida and within and without the United State of America as may be designated from time to time by the Directors of the Corporation.

# ARTICLE VI

This Corporation shall not have less than one (1) Director initially; the number of Directors may be increased from time to time by By-Laws adopted by the Stockholders, but shall never be less than one (1).

# ARTICLE VII

The name(s) and street address(es) of the member(s) of the first Board of Directors are:

WILLIAM E. DAVIS

17 N. CENTRAL AVE.

UMATILLA, FL 32784

### ARTICLE VIII

Pursuant to Chapter 48.091, Florida Statutes, WILLIAM E. DAVIS, 17 N. CENTRAL AVE., UMATILLA, FL 32784, is hereby named as agent of this Corporation to accept service of process within the State of Florida. That the said, WILLIAM E. DAVIS, by execution of theses articles does accept to act in this capacity and agrees to comply with the provisions of said Act relative to keeping open said office located at the above address.

# ARTICLE IX

The Articles of Incorporation may be amended in the manner provided by Law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders, and approved at a stockholder's meeting by a majority of the stock entitled to vote thereon, unless all the Directors and all the stockholders sign a written statement manifesting their intention that a certain amendment to these Articles of Incorporation be made.

WILLIAM E. DAVIS

17 N. CENTRAL AVE.

UMATILLA, FL 32784

OD MAY -4 AM IO:
SECRETARY OF STALLAHASSEE, FLOI

State of FLORIDA, County of Lake

BEFORE ME, the undersigned authority, authorized to take acknowledgements in the State and County aforesaid, personally appeared, WILLIAM E. DAVIS of 17 N. CENTRAL AVE., UMATILLA, FL 32784, as Subscriber of PRIME TIME MOLD, INC., known to me and known by me to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same for the purposes therein expressed.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal this  $25^{th}$  day of \_\_\_\_\_\_\_, 2000.

Notary Public

Notary Seal:

NOTARY PUBLIC - STATE OF FLORIDA MICHELLE L. ADKINS-MADDY COMMISSION & CC784371 EXPIRES 8/2/2002 SONDED THRU ASA 1-886-NOTARY1

### ACCEPTANCE BY REGISTERED AGENT

I, WILLIAM E. DAVIS of 17 N. CENTRAL AVE., UMATILLA, FL 32784, agree to accept the designation of Registered Agent for PRIME TIME MOLD, INC., and as such Registered Agent to comply with all requirements, including acceptance of service of process, pursuant to Chapter 607, Florida Statutes, which apply to my capacity as a Registered Agent.

Registered Agent

State of FLORIDA, County of Lake

BEFORE ME, the undersigned authority, authorized to take acknowledgements in the State and County aforesaid, personally appeared, WILLIAM E. DAVIS, as Registered Agent of PRIME TIME MOLD, INC., known to me and known by me to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same for the purposes therein expressed.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal this 25th day of \_\_\_\_\_\_\_, 2000.

Notary Public

Notary Seal:

NOTARY PUBLIC - STATE OF FLORIDA MICHELLE L. ADKINS-MADDY COMMISSION & CC764371 EXPIRES 8/3/2002 BONDED THRU ASA 1-884-NOTARY1