## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 16, 2004 08:00 AM
Secretary of State

| 1. Entity Name  | MENT # P000000453   | 65   |  | Parameter and American America |   | <del>.</del> <del></del>   |
|---|---|--|--|--|---|--|
| Principal Place<br>4 AVILES STF<br>ST, AUGUSTIF   |   | Mailing Address<br>800 FAVER DYKES ROAD<br>ST. AUGUSTINE, FL 32086 |  |  |   | 11 #70### 577## #70##1 #70\$##6 65 1##2                                  |
| DO NOT WRITE IN THIS SPACE  |   |  |  | 03232004<br>4. FEI Numb<br>36-439  | er  | E034 (10/03)  Applied For Not Applicable  \$8.75 Additional Fee Required |
| CRYO, DE<br>1821-6<br>JACKSON   | BBIE<br>VILLE, FL 32216   | -  | DO NOT WRITE<br>IN THIS SPACE                  |  |   |  |
|   | named entity submits this statement for the   | e purpose of changing its regis                                    | tered office or registe                        | red agent, or bo   | th, in the State of Florida. I a                                | m familiar with, and accept  |
| SIGNATURE Signature, typed or prince or area of registered agent and tills in applicable Signature and perity princes are princed. ((prince) and prince) are princed when reinstance).  DATE. |   |  |  |  |   |  |
| FILE NOWIII FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  4. Election Campaign Finar Trust Fund Contribution.  |   |  |  | .00 May Be<br>led to Fees  | 0000001159<br>04/16/04-8004                                     | 96-018 150.00<br>-6-018 150.00   |
| 10.   | OFFICERS AND DIF  | RECTORS  |  |  | <del> </del>  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | P<br>KREBS, SANDRA<br>800 FAVER DYKES ROAD<br>SAINT AUGUSTINE, FL 32086                       |  |  |  |   | **   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | e e e e e e e e e e e e e e e e e e e                              |  | - 20   | ·   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  |   | 4  |  | DO   | NOT WRIT  | E  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | and the second second  |  | IN '   | THIS SPAC   | E  |
| TITLE NAME STREET ADDRESS CITY-ST-JIP   |   |  |  | s er i tit   | ••• • • • • • • • • • • • • • • • • • •                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY S1-ZIP  |   | gr wig   |  |  | <u> </u>  |  |
| 12. I hereby of indicated   | certify that the information supplied with this on this report or supplemental report is true | s filing does not qualify for the and accurate and that my sign    | exemption stated in S<br>mature shall have the | ection 119.07(3)<br>same legal effe  | (i), Florida Statutes. I further ct as if made under oath; that | certify that the information<br>t I am an officer or director            |