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Florida Department of State  
Division of Corporations  
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Katherine Harris, Secretary of State

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## To:

Division of Corporations  
Fax Number : (850) 922-4001

## From:

Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
Phone : (305) 541-3694  
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*Date 5/04/00  
please*

**FLORIDA PROFIT CORPORATION OR P.A.****a. plus equipment rentals, inc.**

Certificate of Status	0
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STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

00 MAY -4 AM 8:41

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**FLORIDA DEPARTMENT OF STATE****Katherine Harris**  
Secretary of State

May 5, 2000

EMPIRE

SUBJECT: A. PLUS EQUIPMENT RENTALS, INC.  
REF: W00000011865

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You must list the corporation's principal office and/or a mailing address in the document.

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Angela Revell  
Document SpecialistFAX Aud. #: H00000025156  
Letter Number: 300A00025059

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**ARTICLES OF INCORPORATION**

**OF**

**A. PLUS EQUIPMENT RENTALS, INC.**

**ARTICLE I**

The name of the Corporation is: **A. PLUS EQUIPMENT RENTALS, INC.**

**ARTICLE II**

**3018 N.W.-18TH STREET  
MIAMI-FLORIDA-33125**

The Corporation may engage in or transact in any or all activity or Business permitted under the Laws of the United States and of the State of Florida.

**ARTICLE III**

The Corporation is authorized to issue and have outstanding an Aggregate number of SEVEN THOUSAND FIVE HUNDRED (7,500) shares Of one class of common stock having a per-value of ONE (\$1.00) DOLLAR Per share. This consideration to be paid for each share of stock shall be Fixed by the Board of Directors.

**ARTICLE IV**

All shareholders of the Corporation shall be vested with full preemptive rights.

**ARTICLE V**

The Corporation Initial Registered Agent and Registered Office in the

State of Florida are:

**INITIAL REGISTERED AGENT:**

**INITIAL REGISTERED OFFICE:**

**AND PRINCIPAL OFFICE**

**ISAIAS ALVAREZ  
3018 N.W. 18 TH STREET  
MIAMI-FLORIDA 33125**

**FLAGLER TAX SERVICE  
5840 WEST FLAGLER STREET SUITE #6  
MIAMI-FLORIDA-33144  
CELESTINO RODRIGUEZ  
(305) 266-9430**

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TALLAHASSEE, FLORIDA

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Having been named Initial Registered Agent to accept service of process of the Corporation at the Initial Registered Office designated in these Articles of Incorporation, I hereby accept such and consent to act in this capacity and agree to comply with all the requirements of the Law pertaining thereto.

## ARTICLE VI

The number of Directors constituting the Initial Board of Directors of the Corporation is one, the number of Directors may be increased or decreased from time to time by the By Laws but shall never be less than one.

## ARTICLE VII

The name and addresses of the members of the Board of Directors are:

NAME ISAIAS ALVAREZ

*Isaias Alvarez*

DAXTY ALVAREZ

*Isaias Alvarez*

ADDRESS

3018 N.W.-18 TH. STREET

MIAMI-FLORIDA-33125

3018 N.W.-18 TH. STREET

MIAMI-FLORIDA-33125

## ARTICLE VIII

The name and address of the Incorporators executing these Articles of Incorporation are:

NAME ISAIAS ALVAREZ

*Isaias Alvarez*

DAXTY ALVAREZ

*Isaias Alvarez*

ADDRESS

3018 N.W. 18TH STREET  
MIAMI FLORIDA-33125

3018 N.W.-18TH STREET  
MIAMI-FLORIDA-33125

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**STATE OF FLORIDA)**  
**) SS**

### ACKNOWLEDGMENT

**COUNTY OF DADE )**

Before a Notary Public authorized to take acknowledgments in the State of Florida and County of Dade, set forth above, personally appeared:  
ISAIAS ALVAREZ AND DAXTY ALVAREZ

, known to me and by me to be the persons who executed the foregoing Articles of Incorporation, and they acknowledged before me that they executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have set hereunto my hand seal affixed, in  
the State of Florida, County of Dade, this

*Celestine R. Ralig*  
Notary Public  
State of Florida at Large

**My Commission Expires:**

**CELESTINO RODRIGUEZ**  
**COMMISSION # CC 564441**  
**EXPIRES AUG 16, 2000**  
**BONDED THRU**  
**ATLANTIC BONDING CO., INC.**

DA

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**Table 1**

**Table 2**

**Table 3**

**Table 4**

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