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2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAND OFFICER OF DIRECTOR

| DOCUMENT # P0000045097 1. Entity Name HEADS & TAILS, INC. | | | | | | Secretary of State 05-07-2001 90016 041 ***150.00 | | | | |
|--|--|--|---------------------|---|-----------|--|--------------------------|-----------------------------|-----------------|--|
| Principal Place of Business 13818 BRITTON DR HUDSON FL 34687 | | Mailing Address 13618 BRITTON DR HUDSON FL 34667 | | <u> </u> | - | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | _ | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | | 4. | 14 | | pplied For ot Applicable | } | |
| Zip | Country | Zip | Cour | ntry | | Certificate of Status Desired | \$8.75 Ad Fee Require | |] | |
| | 6. Name and Address of Current | t Registered Agent | | | 7. | Name and Address of New Registered | Agent | | 7 | |
| FRANKLIN, JOHN-J JR | | | - | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 13618 BRITTON DR HUDSON FL 34667 | | | | Street Address (F.C. Dox Adminer is Not Acceptable) | | | | 4 | | |
| noL | JOUN PL 3400/ | | | | | ··· | | | 1 | |
| | | | | City | | F1 | Zip Cod | <u></u> |] | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE After MAY 1, 2001 Fee Make Check Payable to Do | | will be \$550.00 epartment of State | | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | - | |
| 11. | OFFICERS AND | | 12. | - T | AD | DITIONS/CHANGES TO OFFICERS AN | D DIRECTOR Change | S IN 11 | ē | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HAMMOND, JAMES 13618 BRITTON DR HUDSON FL 34667 | ☐ Delete | | | • | | | | CR2E034 (10/00 | |
| TITLE | D HANNAGNE HEATHER | ☐ Delete | TITLE | | | | Change | ☐ Addition | 18 | |
| NAME STREET ADDRESS CITY-ST-ZIP | HAMMOND, HEATHER 13618 BRITTON DR HUDSON FL 34687 | | | ET ADORESS | | The second secon | - | | 4 | |
| TITLE | 110030N1C 34007 | ☐ Delete | TITLE | | | | ☐ Changa | Addition | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADOPESS | | | | | | |
| TITLE NAME | | ☐ Calete | TITLE | <u> </u> | | | Change | Addition | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS -ST-ZIP | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | ☐ Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | I | | | ☐ Change | ☐ Addition | | |
| indicated of the con | on this report or supplemental report is | true and accurate and that make the true and that make the execute this report to the true this report to the true and | ıy signatı | ure shall have th | ie same k | 19.07(3)(i), Florida Statutes. I further ce egal effect as if made under oath; that I da Statutes; and that my name appears i | em an officer | or director | | |

Daytime Phone #