



**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jul 10, 2006 8:00 am**  
**Secretary of State**

07-10-2006 90030 027 \*\*\*150.00

|  |                               |  |  |  |                                   |
|--|-------------------------------|--|--|--|-----------------------------------|
| <b>DOCUMENT # P0000044996</b>  |                               |  |  |                                     |                                   |
| 1. Entity Name<br>GATOR CARPET AND TILE, INC.  |                               |  |  |  |                                   |
| Principal Place of Business<br>2364 MOREMEN RD.<br>JACKSONVILLE, FL 32259  |                               | Mailing Address<br>112644 SAN JOSE BLVD<br>2<br>JACKSONVILLE, FL 32223                       |  |  |                                   |
| 2. Principal Place of Business<br>12644 San Jose Blvd<br>Suite, Apt. #, etc.<br>#2   |                               | 3. Mailing Address<br><del>07062006</del> 12644 San Jose Blvd<br>Suite, Apt. #, etc.<br>#2   |  | <br>07062006 Chg-P CR2E034 (11/05) |                                   |
| City & State<br>Jacksonville, FL   |                               | City & State<br>Jacksonville, FL   |  |  |                                   |
| Zip<br>32223   | Country<br><del>USA</del> USA | Zip<br>32223   | Country<br><del>USA</del> USA                                | 4. FEI Number<br>59-3663285  |                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>  |                               |  |  | \$8.75 Additional Fee Required   |                                   |
| 6. Name and Address of Current Registered Agent<br>WEBB, CURTIS K<br>2364 MOREMEN RD.<br>JACKSONVILLE, FL 32259  |                               |  | 7. Name and Address of New Registered Agent                  |  |                                   |
| Name   |                               |  | Street Address (P.O. Box Number is Not Acceptable)           |  |                                   |
| City   |                               |  | FL Zip Code  |  |                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                               |  |  |  |                                   |
| SIGNATURE: <i>Curtis K Webb</i>  |                               |  | President  |  | 7-6-06                            |
| Signature, typed or printed name of registered agent and title if applicable.  |                               |  | (NOTE: Registered Agent signature required when reinstating) |  | DATE                              |
| <b>FILE NOW!!! FEE IS \$150.00 Due by September 6, 2006</b>  |                               | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>             |  | \$5.00 May Be Added to Fees  |                                   |
|  |                               | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |  |  |                                   |
| 10. OFFICERS AND DIRECTORS   |                               |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11        |  |                                   |
| TITLE  | PSD                           | <input type="checkbox"/> Delete  | TITLE  | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME   | WEBB, CURTIS K                |  | NAME   |  |                                   |
| STREET ADDRESS   | 2364 MOREMEN RD.              |  | STREET ADDRESS   |  |                                   |
| CITY-ST-ZIP  | JACKSONVILLE, FL 32259        |  | CITY-ST-ZIP  |  |                                   |
| TITLE  | VTD                           | <input type="checkbox"/> Delete  | TITLE  | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME   | WEBB, CONSTANCE R             |  | NAME   |  |                                   |
| STREET ADDRESS   | 2364 MOREMEN RD.              |  | STREET ADDRESS   |  |                                   |
| CITY-ST-ZIP  | JACKSONVILLE, FL 32259        |  | CITY-ST-ZIP  |  |                                   |
| TITLE  |                               | <input type="checkbox"/> Delete  | TITLE  | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME   |                               |  | NAME   |  |                                   |
| STREET ADDRESS   |                               |  | STREET ADDRESS   |  |                                   |
| CITY-ST-ZIP  |                               |  | CITY-ST-ZIP  |  |                                   |
| TITLE  |                               | <input type="checkbox"/> Delete  | TITLE  | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME   |                               |  | NAME   |  |                                   |
| STREET ADDRESS   |                               |  | STREET ADDRESS   |  |                                   |
| CITY-ST-ZIP  |                               |  | CITY-ST-ZIP  |  |                                   |
| TITLE  |                               | <input type="checkbox"/> Delete  | TITLE  | <input type="checkbox"/> Change  | <input type="checkbox"/> Addition |
| NAME   |                               |  | NAME   |  |                                   |
| STREET ADDRESS   |                               |  | STREET ADDRESS   |  |                                   |
| CITY-ST-ZIP  |                               |  | CITY-ST-ZIP  |  |                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                               |  |  |  |                                   |
| SIGNATURE: <i>Curtis K Webb</i>  |                               |  | 7-6-06   |  | 904-262-7304                      |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |                               |  | Date   |  | Daytime Phone #                   |