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Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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: (239)449-6150

Phone Fax Number

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COR AMND/RESTATE/CORRECT OR O/D RESIGN MAGNER INTERNATIONAL CORP.

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COVER LETTER

| Division of Corp | | | |
|-------------------------|--|--|--|
| NAME OF CORPO | RATION: Magner Internation | nal Corp. | |
| DOCUMENT NUM | BER: | | |
| The enclosed Articles | of Amendment and fee are su | abmitted for filing. | |
| Please return all corre | espondence concerning this ma | atter to the following: | |
| | James R. Nici, Esq. | | |
| | | Name of Contact Perso | n |
| | Nici Law Firm | | |
| | | Firm/ Company | |
| | 1185 Immokalee Road Suite | • • | |
| | | Address | |
| | Naples, FL 34110 | | |
| | | City/ State and Zip Cod | е |
| inici | @nicilawfirm.com | | |
| - | _ | sed for future annual report | notification) |
| | | | |
| For further information | on concerning this matter, pleas | se call: | |
| James R. Nici, Esq. | | at (239 | 449-6150 |
| Name | of Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | or the following amount made | payable to the Florida Depa | artment of State: |
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| Am Div P.O | iling Address endment Section ision of Corporations . Box 6327 ahassee, FL 32314 | Amend Divisio Clifton 2661 E | Address ment Section of Corporations Building executive Center Circle lassee, FL 32301 |

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Page:

4

Articles of Amendment to Articles of Incorporation of

| t. of State) |
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| dopts the following amendment(s) to |
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| The new |
| orated" or the abbreviation ation name must contain the |
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Francis

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--|---------------------|--------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | Address |
| 1) Change | DPS | Brunner, Michael A. | 2801 SW 149th Ave. |
| Add | | | Suite 250 |
| X Remove | | | Miramar, FL 33027 |
| 2) X Change | DVPS | Nilsen, Grant | 2801 SW 149th Ave. |
| Add | | | Suite 250 |
| Remove | | | Miramar, FL 33027 |
| 3) Change | | | |
| Add | | | |
| Remove | | | - |
| 4) Change | ************************************** | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
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| 6) Change | | | |
| Add | | | |
| Remove | | | |

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| | If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) | | | | | |
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11/30/2015

11:02

date this document was signed.

Effective date if applicable:

Adoption of Amendment(s)

action was not required.

action was not required.

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August 1, 2015 The date of each amendment(s) adoption: if other than the (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. (CHECK ONE) ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s); "The number of votes cast for the amondment(s) was/were sufficient for approval (voting group) ☐ The amendment(a) was/were adopted by the board of directors without shareholder action and shareholder The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Page:

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(Title of person signing)