

TRANSMITTAL LETTER
700000043804

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: UNITED STATES MOTOR CARS, INC
(Proposed corporate name - must include suffix)

600003235106--0
-05/02/00--01050--001
*****87.50 *****87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

RECEIVED

00 MAY -2 AM 10:57

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

CHARLES A TURPIN II

Name (Printed or typed)

5749 BLANDING BLVD

Address

JACKSONVILLE, FL 32244

City, State & Zip

904-778-3332

Daytime Telephone number

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

00 MAY -2 AM 11:03

APPROVED
AND
FILED

NOTE: Please provide the original and one copy of the articles.

T. SMITH MAY 02 2000

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: United States Motor Cars, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is: 5749 Blanding Blvd. Jacksonville, Florida 32244.

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: motor vehicle wholesale and retail.

ARTICLE IV SHARES

The number of shares of stock is: 1000.

ARTICLE V REGISTERED AGENT

The registered agent is: Charles A. Turpin II 7371 Overland Park Blvd. Jacksonville, Florida 32244

ARTICLE VI INCORPORATOR

The Incorporator is: Charles A. Turpin II 7371 Overland Park Blvd. Jacksonville, Florida 32244.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Charles A. Turpin II
Charles A. Turpin II/Registered Agent

Charles A. Turpin II
Charles A. Turpin II/Incorporator

5-1-00
Date

5-1-00
Date

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

00 MAY -2 AM 11:03

APPROVED
AND
FILED