2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UB P00000043139 **DOCUMENT #** 1. Entity Name

0002 0.00 am

| R) | Apr 24, 2003 8:00 8 |
|----|---------------------------------------------------|
| | Secretary of State 04-24-2003 90200 030 ***150.00 |

| D'S ENT | ERPRISES INC. AUTO SALI | ES . | | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------|
| Principal Place of Business 5807 N. 56TH STREET. SUITE B TAMPA FL 33610 | | Mailing Address 1506 BURNING TREE LAN BRANDO4 BRANDON FL 33510 | NE | |
| 2. Principal P | lace of Business | 3. Mailing Address | | - I TOURISTI ALL BOTHS OBTH COMM DOWN DOWN DESID TRIPS DIRECT LISTED SINCE TOUR TOUR HOLD. |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES |
| City & Stat | e | City & State | | 4. FEI Number 59-3640801 Applied For Not Applicable |
| Zip . | Country = | Zip | >- Country | 5. Certificate of Status Desired S8.75 Additional Fee Required |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Registered Agent |
| | | | Name | |
| dennis, | | | Street Address | (P.O. Box Number is Not Acceptable) |
| 2216 ALE | | | | |
| BRANDO | N FL 33510 | | | |
| | • | | City | FL Zip Code |
| | named entity submits this statement folions of registered agent. | r the purpose of changing its | registered office or registe | ered agent, or both, in the State of Florida. I am familiar with, and accept |
| SIGNATURE - | · · · · · · · · · · · · · · · · · · · | | | |
| ₹ , | Signature, typed or printed name of registered agent | and title if applicable. (NOTE | : Registered Agent signature require | red when reinstating) DATE |
| Afte | ILE NOW!!! FEE IS \$150,00 r May 1, 2003 Fee will be \$550.00 r Payable to Florida Department o | f State | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution, |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P DENNIS, WILLIE 2216 ALDER WAY BRANDON FL 33510 | ☐ Delete | TITLE NAME STREET ADDRESS GITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP EARL, FRANK A 10022 REDCLIFF TAMPA FL 33625 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T Dell, Kelvin 1006 Burlingtree Ln Brandon Fl 33510 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | partific that the information cumpling with | □ Delete | TITLE NAME STREET ADDRESS CITY-S1-ZIP | Change Addition |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR