## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P0000042523

1. Entity Name

ANGELO'S MEATS & DELI, INC.



## FILED Jan 23, 2003 8:00 am Secretary of State

01-23-2003 90124 008 \*\*\*150.00

| Principal Place of Business<br>9137 TAFT STREET<br>PEMBROKE PINES FL 33024   |                 |   | 9137 TAI       | Mailing Address<br>9137 TAFT STREET<br>PEMBROKE PINES FL 33024 |        |                     |   |  | 1 1 <b>30</b> 11 <b>0</b> 02 101 <b>00</b> 111 <b>00</b> 111 <b>00</b> 111 | <b>DO</b> HU <b>Be</b> us i | 11/21 8/218 | <br>        | H <b>ar</b> iiki i <b>al</b> i |
|--|-----------------|---|----------------|--|--------|---------------------|---|--|--|-----------------------------|-------------|-------------|--------------------------------|
| 2. Principal Place of Business 3. Mai  |                 |   |                | Mailing Address  |        |                     |   |  |  |                             |             |             |                                |
| Suite, Apt. #, etc.  |                 |   | Suite,         | Suite, Apt. #, etc.  |        |                     |   | CHECK HERE IF MAKING CHANGES           |  |                             |             |             |                                |
| City & State   |                 |   | City &         | City & State   |        |                     |   | 4. FE                                  | El Number <b>65-10031</b> 3  | 30                          |             | <del></del> | oplied For                     |
| Zip  | Zip Country     |   | Zip            | Zip Coun   |        | itry                | 5.  |  | ertificate of Status Desire  | d 🔲                         |             | 3.75 Add    | ditional                       |
|  | 6. Name         | and Address of Current                    | Registered /   | Agent  |        |                     |   | 7. Na                                  | me and Address of Nev  | V Registe                   | red Age     | nt          |                                |
| GESMUNI  | O ANGELA        | ) n                                       |                |  |        | Name                |   |  | •  |                             |             |             |                                |
| GESMUNDO, ANGELO D<br>9137 TAFT STREET   |                 |   |                | Street Add   |        |                     | ess (P.   | ss (P.O. Box Number is Not Acceptable) |  |                             |             |             |                                |
| PEMBROKE PINES FL 33024  |                 |   |                |  |        |                     |   |  |  |                             |             |             | ,                              |
| 2  |                 |   |                |  |        | City                | ,   | 1                                      | ,  |                             | FL          | Zip Cod     |                                |
| 85 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature upon or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                 |   |                |  |        |                     |   |  |  |                             |             |             |                                |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |                 |   |                |  |        |                     |   |  | 9. Election Campaign<br>Trust Fund Contribu                                |                             | , _         |             | May Be to Fees                 |
| 10.  |                 | OFFICERS AND                              | DIRECTORS      |  | 11.    |                     |   | ADD                                    | ITIONS/CHANGES TO O  | FFICERS                     | AND DIF     | RECTORS     | 3 IN 11                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 9137 TAFT       | O, ANGELO D<br>STREET<br>E PINES FL 33024 |                | Delete   |        |                     |   |  |  |                             |             | Change      | Addition                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                 |   |                | ☐ Delete   |        |                     |   |  |  |                             |             | ) Change    | Addition                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                 |   |                | Delete   |        | . 1                 | <del>,,, , , , , , , , , , , , , , , , , , </del> |  |  | •                           |             | Change      | Addition                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                 |   | ,              | ☐ Delete   | •      |                     |   |  |  |                             |             | Change      | Addition                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                 |   |                | □ Delete   |        |                     |   |  |  |                             |             | Change      | Addition                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                 |   | F1. AV.        | ☐ Delete   | CITY-S | T ADDRESS<br>ST-ZIP |   | V <b>9</b> ***                         |  |                             |             | Change      | Addition                       |
| 12 I harahy d  | ertify that the | information supplied with                 | thic filing do | sa not qualify for th  |        | antian atatad ir    | Conti   | 00 11                                  | 0.07(0)(0) [[[:]]] [[0   | - 1 2 41.                   | 477 4       | 1 44 4      |                                |

2. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 4

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #