# 00000042222 TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

100003223011--1 -04/25/00--01056--004

SUBJECT:	DIVERSI PACK, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFF	FIX
	(PROPOSED CORPORATÉ NAME - MUST INCLUDE SUFI	(XI

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00

\$78.75

Filing Fee

Filing Fee

& Certificate of Status

\$78.75

Filing Fee

& Certified Copy

□ \$87.50

Filing Fee,

Certified Copy & Certificate of

Status

ADDITIONAL COPY REQUIRED

NOTE: Please provide the original and one copy of the articles.

# FILED 00 APR 25 AM 9: 01 SECRETARY OF STATE TALLAHASSEE, FLORIDA

# Articles of Incorporation of DIVERSIPACK,INC.

#### I. Name

The name of the Corporation is DIVERSIPACK, INC., hereinafter referred to as the "Corporation."

## II. Purposes

The purpose of the Corporation is to transact any and all lawful business for which corporations may be incorporated under the laws of the State of Florida, as they may be amended from time to time.

### III. Principal Office and Registered Agent

The principal office of the Corporation is 2015 FISHERMANS BEND, PALM HARBOR, Florida 34685. The Corporation may maintain offices and/or transact business at other locations, either within or without the State of Florida. The name and address of the registered agent for service of process upon the Corporation is JOHN J.PASSARO, 2015 FISHERMANS BEND, PALM HARBOR, Florida 34685.

#### IV. <u>Duration</u>

The duration of the Corporation shall be perpetual.

#### V. <u>Initial Business</u>

The initial business of the Corporation shall be: Shipping and Packing

#### VI. <u>Capital Stock</u>

The Corporation is authorized to issue only one class of shares of stock which shall be designated Common Stock. The total number of shares the Corporation shall have authority to issue is1,000, each share to have a par value of \$1.00						
VII. <u>Incorporators</u>						
The names and mailing addresses of the incorporators are:						
Incorporator Name JOHN J.PASSARO	Incorporator Address 2015 FISHERMAN BEND, PALM HARBOR, FL. 34685					
VIII. <u>Directors</u>						
	tors constituting the initial Board of Directors of the Corporation is: ame(s) and address(es) of the person(s) who is/are appointed to act as Corporation is/are:					
Director Name JOHN J.PASSARO	Director Addres 2015 FISHERMANS BEND, PALM HARBOR, FL. 34685					

#### IX. <u>No Personal Liability</u>

The private property of the stockholders shall not be subject to the payment of corporate debts.

## X. Operating Provisions

The provisions for the operation, regulations, and management of the business and internal affairs of the Corporation shall be as set forth in the Bylaws, which may be amended from time to time by a majority vote of a quorum of the Board of Directors.

#### XI. <u>Fiscal Year</u>

The fisc	al year of the Corporation sh	all be from	_JAN	to
DEC	of each year.		. = =	
IN WIT	NESS WHEREOF, we have	hereunto set ou	ır hands and s	eals on this, the 2
day of APR	, 2000	•		
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107	of Constant	— larv		e g
$\bigcup$				
Incorporator		-		
Having been n	amed as registered agent and	accepts service	e of process for	or the above stated
Corporation at	the designated in this certical	<u>te.</u>		
_ (				
lok	Registe	red Agent		
	-			

FILED

State of FLORIDA

00 APR 25 AM 9: 02

County of \_PINELLAS

SECRETARY OF STATE TALLAHASSEE, FLORIDA

BEFORE ME, the undersigned a John Passaro name is subscribed to the foregoing doc same for the purposes and consideration	authority, on this day personally appeared , known to me to be the person described in, and whose aument, who on oath stated to me that he/she executed the therein expressed.
SUBSCRIBED AND SWORN T	TO BEFORE ME this the <u>20</u> day of
My Commission Expires:	Notary Public in and for the State of  DEBORAH S. HUMPHREY MY COMMISSION # CC 860913 EXPIRES: December 3, 2003 Bonded Thru Notary Public Underworters
State of _FLORIDA	
County of _PINELLAS	
name is subscribed to the foregoing docu same for the purposes and consideration to SUBSCRIBED AND SWORN TO	thority, on this day personally appeared known to me to be the person described in, and whose ment, who on oath stated to me that he/she executed the therein expressed.  Described Before Me this the day of
	Notary Public in and for the State of
My Commission Expires:	