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Office Use Only

**Examiner's Initials** 

# CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

Corporation Name)  (Corporation Name)  (Corporation Name)	(Document #)  4000032237543 -04/25/00-01038013  ******78.75 *****78.75  (Document #)
(Corporation Name)	(Document #)
4	(Document #)  Certified Copy  Photocopy  Certificate of Status  AMENDMENTS  Amendment  Resignation of R.A., Officer/Director  Change of Registered Agent  Dissolution/Withdrawal  Merger
OTHER FILINGS  Annual Report  Fictitious Name	REGISTRATION/QUALIFICATION  Foreign Limited Partnership Reinstatement Trademark Other

# ARTICLES OF INCORPORATION

**OF** 

# US #1 A & B Discount Beverage, Inc. #2

The undersigned subscriber(s) to these Articles of Incorporation, competent to contract, hereby form a corporation under the laws of the State of Florida.

## ARTICLE I NAME

The name of the corporation shall be:

# US #1 A & B Discount Beverage, Inc. #2

The principal place of business of this corporation shall be:

439 N. 4th Street, Fort Pierce, FL 34950

# ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

# ARTICLE III CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding is 25,000 shares of common stock having a par value of \$1.00 per share.

# ARTICLES IV REGISTERED AGENT AND OFFICE

The street address of the initial registered office of the corporation shall be:

 $439~N.~4^{th}$  Street, Ft Pierce, FL ~34950

and the name of the initial registered agent of the corporation at that address is:

Ashok D. Patel

# ARTICLE V TERM OF EXISTENCE

This corporation is to exist perpetually.



#### ARTICLE VI OFFICERS AND DIRECTORS

This corporation shall have One (1) Officer(s) and One (1) director(s) initially. The name(s) and street address of the initial officer(s) and director(s) who shall hold office for the first year of the corporation or until their successor is elected are:

Ashok D. Patel, 1711 Corando Ave, Fort Pierce, FL 34982

# ARTICLE VII SUBSCRIBER (S)

The name(s) and street address of the subscriber(s) to these articles are:

Ashok D. Patel, 1711 Corando, Fort Pierce, FL 34950

## ARTICLE VIII CORPORATION TAX TREATMENT

This corporation may be a Sub-Chapter S Corporation as defined by the Internal Revenue Service Code.

articles of Incorporation this <u>A</u>	day of April , 2000.
	Incorporator
STATE OF FLORIDA COUNTY OF ST. LUCIE	

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared, Ashok D. Pote (

known to me and known by me to be the person (s) who executed the forgoing Articles of Incorporation, and he/she/they acknowledged before me that he/she/they executed these ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 34% day of 40%, 2000.

KURTIS A. GULLIVER
COMMISSION # CC621336
EXPIRES APR 01, 2001
BONDED THROUGH
ATLANTIC BONDENG CO., INC.

Notary Public

My Commission Expires: 4-1-2001

Having been named to Accept Service of Process for the above state corporation, at the place designated in these Articles, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all Statutes relative to the duties and obligations of Section 607.325 Florida Statutes.

# | Requester's Name | Address | Kurtis Gulliver (561)460-1622 | Atocha Mortgage | 3215 S. US#1 | C Fort Pierce, FL 34982

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1. (Corporation Name)	(Document #) 4000032237543
2. (Corporation Name)	*******78.75 ******78.75 (Document #)
3. (Corporation Name)	(Document #)
4. (Corporation Name)	(Document #)
☐ Walk in ☐ Pick up time  Mail out ☐ Will wait	☐ Certified Copy ☐ Photocopy ☐ Certificate of Status
NEW FILINGS  Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS  Amendment  Resignation of R.A., Officer/Directors  Change of Registered Agent  Dissolution/Withdrawal  Merger
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articles of Incorporation this	_		_, 2000.	
		Incorp	A D P	

STATE OF FLORIDA COUNTY OF ST. LUCIE

Before me, a Notary Public authorized to set forth above, personally appeared,	to take acknowledgments in the State and County  Ashok D. Pote(
known to me and known by me to be th Incorporation, and he/she/they acknowl ARTICLES OF INCORPORATION.	e person (s) who executed the forgoing Articles of edged before me that he/she/they executed these
IN WITNESS WHEREOF, I have herethe State and County aforesaid, this	unto set my hand and affixed my official seal, in day of April , 2000.
KURTIS A. GULLIVER COMMISSION & CC621336 EXPIRES APR 01, 2001 BONDED THROUGH	Kute a Aultres Notary Public

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Ashok D. Patel

FILED

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SECTULARY OF STATE FLORIDA