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FILED

00 APR 21 AM 9:41

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FL 32314

600003218366--8  
-04/21/00--01038--006  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: FISHERMAN OF FISH & SHARP SHOOTERS OF AMERICA  
CONTEST, INC.

ENCLOSED IS AN ORIGINAL AND ONE (1) COPY OF THE ARTICLES OF  
CORPORATION AND A CHECK FOR:

\$ 78.75 FILING FEE & CERTIFIED COPY.

FROM: MR. MICHAEL MINTER JR.  
FISHERMAN OF FISH & SHARP SHOOTERS OF AMERICA CONTEST, INC.  
6301 SW 34 CT  
MIRAMAR, FL 33023  
954-964-9592

NOTE: PLEASE PROVIDE THE ORIGINAL AND ONE COPY OF THE ARTICLES.

# ARTICLES OF INCORPORATION

of

FISHERMAN OF FISH & SHARP SHOOTERS OF AMERICA CONTEST, INC.

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract hereby form a corporation under the laws of the State of Florida.

## ARTICLE I- CORPORATE NAME

The name of the corporation is:

FISHERMAN OF FISH & SHARP SHOOTERS OF AMERICA CONTEST, INC.

## ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida Law.

## ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

## ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue ONE HUNDRED shares (100) of One Dollar(s) (\$1.00) par value Common Stock, which shall be designated "Common Shares".

## ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the initial Registered Agent of this Corporation is :

MR. MICHAEL MINTER JR.  
6301 SW 34 CT  
MIRAMAR, FL 33023

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\*\*Please note Corp. Principal office & mailing address is:  
6301 SW 34 CT MIRAMAR FL 33023

#### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have ONE (1) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and address of the initial director (s) of the corporation are as follows:

MR. MICHAEL MINTER JR, PRESIDENT  
6301 SW 34 CT  
MIRAMAR, FL 33023

#### ARTICLE VII - INCORPORATORS

The names and addresses of the person (s) signing these Articles of Incorporation are as follows:

MR. MICHAEL MINTER  
6301 SW 34 CT  
MIRAMAR FL 33023

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 17th day of April 2000.

Michael J. Minter Jr. (Seal)

\_\_\_\_ (Seal)

\_\_\_\_ (seal)

STATE OF FLORIDA - )

COUNTY OF Alachua )<sup>SS</sup>

BEFORE ME, A Notary Public authorize to take acknowledgments in the State and County set forth above, personally appeared:

MR. MICHAEL MINTER JR

known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, and who acknowledged before me that (he, she, they) they executed these Articles of Incorporation.

IN THE WITNESS WHEREOF, I have unto affixed my hand and seal, in the State and County aforesaid, this 17<sup>th</sup> day of April 192000.

(Notary Seal)

Linda V. Martin

(Notary Public, State of Florida at Large)

MY COMMISSION EXPIRES:



Linda V Martin

My Commission CC646677

Expires May 12, 2001

**CERTIFICATE AND ACKNOWLEDGMENT  
OF REGISTERED AGENT**

**CERTIFICATE OF REGISTERED AGENT  
OF**

FISHERMAN OF FISH & SHRAP SHOOTERS OF AMERICA CONTEST, INC.

Pursuant to Florida Statutes Sections 48.091 and 607.034, the following is submitted:

The above corporation, desiring to organize under laws of the State of Florida with its registered office as indicated in the Articles of Incorporation at:

6301 SW 34 CT.  
MIRAMAR FL 33023

has named MR. MICHAEL MINTER JR.,  
located at the aforesaid address, as its Registered Agent  
accept service of process within this State.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**ACKNOWLEDGMENT**

Having been named to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

*Michael J. Minter Jr.*  
(REGISTERED AGENT)