

P000000041278

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H00000019019 9)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

## To:

Division of Corporations  
Fax Number : (850) 922-4001

## From:

Account Name : FRANKLIN D. GREENMAN, P.A.  
Account Number : 071005000567  
Phone : (305) 743-2351  
Fax Number : (305) 743-6523

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 APR 25 AM 11:09

FILED

## FLORIDA PROFIT CORPORATION OR P.A.

Tropical 26th Street, Inc.

DIVISION OF CORPORATIONS

00 APR 25 AM 10:37

RECEIVED

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing

Public Access Help



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

April 24, 2000

FRANKLIN D GREENMAN

SUBJECT: 26TH STREET, INC.  
REF: W00000010728

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

THE CONFLICT IS THE 26TH STREET, LLC DOC #L00000000206.,

If you have any further questions concerning your document, please call (850) 487-6931.

Becky McKnight  
Document Specialist

FAX Aud. #: H00000019019  
Letter Number: 600A00022336

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

H00000019019 9

ARTICLES OF INCORPORATION  
FOR  
TROPICAL 26<sup>TH</sup> STREET, INC.

The undersigned acting as incorporators of a corporation under the Florida General Corporation act adopts the following Articles of Incorporation for their corporation.

ARTICLE I

The name of the corporation shall be Tropical 26<sup>TH</sup> Street, Inc., whose principal place of business is 105 26<sup>th</sup> Street, Marathon, FL 33050.

ARTICLE II

The period of duration of the corporation is perpetual.

ARTICLE III

The purpose or purposes for which the corporation is organized is to engage in the operation of a commercial fishing business and generally to do any and all things necessary, pertinent, or convenient to the purposes herein and hereby stated or any activity or business permitted under the laws of the United States and of this State and to do everything necessary, proper, advisable, or convenient for the accomplishment of said purposes, and to do all of the things incidental to them or connected with them that are not forbidden by Florida corporation Laws or by any other law, or by theses Articles of Incorporation, and to carry out the said purposes in any State, Territory, District, or

Prepared by: Franklin D. Greenman, Esq.  
5800 Overseas Highway, Suite 40  
Marathon, FL 33050  
(305)743-2351 FL. Bar #290815

H00000019019 9

FILED  
00 APR 25 AM 11:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H00000019019 9

possession of the United States, or in any foreign country.

#### ARTICLE IV

The aggregate number of shares that the corporation shall have the authority to issue is one hundred (100) shares of capital stock with the par value of one dollar (\$1.00) per share. The sum of the par value of all shares of the capital stock of the corporation that have been issued shall be the stated capital of the corporation at any particular time. The holders of the outstanding capital stocks shall be entitled to receive, when and as declared by the Board of Directors, dividends payable either in cash, in property, or in shares of the capital stock of the corporation. Shares of the corporation are not to be divided into the classes. The corporation is not authorized to issue shares in series.

#### ARTICLE V

The street address in Florida of the initial registered office of the corporation is 5800 Overseas Highway, Marathon, Monroe County, Florida 33050 and the name of the initial registered agent at that address is Franklin D. Greenman, Esq.

#### ARTICLE VI

The name and address of the persons who shall serve as Directors until the first annual meeting of the shareholders, or until their successors shall have been elected and qualified is as follows:

Greg Coldiron  
4 Kyles Way East  
Marathon, FL 33050

Michael Ray Freeman  
105 26<sup>th</sup> Street Ocean  
Marathon, FL 33050

H00000019019 9



H00000019019 9

IN WITNESS WHEREOF, the undersigned has made and subscribed to these Articles of Incorporation on this 19 day of April, 2000.

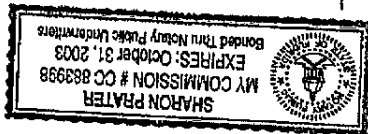
Greg Coldiron  
Greg Coldiron

Michael Ray Freeman  
Michael Ray Freeman

STATE OF FLORIDA )  
 )SS:  
COUNTY OF MONROE )

BEFORE ME, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments personally appeared Greg Coldiron, who is personally known to me or who has produced \_\_\_\_\_ as identification and who (did) (did not) take an oath and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State aforesaid, this 19 day of April, 2000.



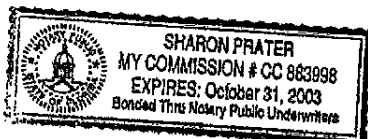
Sharon Prater  
Notary Public, State of Florida  
My Commission Expires:

00 APR 25 AM 11:09  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA )  
 )SS:  
COUNTY OF MONROE )

BEFORE ME, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments personally appeared Michael Ray Freeman, who is personally known to me or who has produced \_\_\_\_\_ as identification and who (did) (did not) take an oath and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State aforesaid, this 19 day of April, 2000.



Sharon Prater  
Notary Public, State of Florida  
My Commission Expires:

H00000019019 9