

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 29, 2002 8:00 am**  
**Secretary of State**

04-24-2002 90328 009 \*\*\*150.00

**DOCUMENT # P00000041222**

**1. Entity Name**  
**BROWNING CARPENTREE INC.**

**Principal Place of Business**      **Mailing Address**  
 19841 SOUTHWEST 101ST COURT      19841 SOUTHWEST 101ST COURT  
 MIAMI FL 33157      MIAMI FL 33157

**2. Principal Place of Business**      **3. Mailing Address**

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

Zip      Country      Zip      Country

**4. FEI Number**      **Applied For**  
 65-1149910      **APPLIED FOR**  
 Not Applicable

**5. Certificate of Status Desired**      ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**NEIBAUER, NANCY**  
 333 NE 8 STREET  
 HOMESTEAD FL 33030

**Name**  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-electing)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back)      ☒

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.**      ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**      ☐ Delete  
**NAME**      **D BROWNING, MICHAEL**  
**STREET ADDRESS**      19841 SOUTHWEST 101ST COURT  
**CITY-ST-ZIP**      MIAMI FL 33157

**TITLE**      ☐ Change      ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      ☐ Delete  
**NAME**      **ST BROCK, BARBARA**  
**STREET ADDRESS**      19841 SOUTHWEST 101ST COURT  
**CITY-ST-ZIP**      MIAMI FL 33157

**TITLE**      ☐ Change      ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      ☐ Delete  
**NAME**  
**STREET ADDRESS**  
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**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**      ☐ Change      ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *[Signature]*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*[Signature]*      **4/12/02**      **3054102131**  
 Date      Daytime Phone

CR2004 (9/01)

Attachment  
Form SS-4

(Rev. December 2001)  
Department of the Treasury  
Internal Revenue Service

87507  
Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, Indian tribal entities, certain individuals, and others.)

See separate instructions for each line. Keep a copy for your records.

EIN

65-1149910

OMB No. 1545-0003

|                                                                                                                                                                                                                                                           |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1 Legal name of entity (or individual) for whom the EIN is being requested<br><b>BROWNING CARPENTERS INC.</b>                                                                                                                                             |                                                             |
| 2 Trade name of business (if different from name on line 1)                                                                                                                                                                                               | 3 Executor, trustee, "care of" name                         |
| 4a Mailing address (room, apt., suite no. and street, or P.O. box)<br><b>19841 SW 101 COURT</b>                                                                                                                                                           | 4a Street address (if different) (Do not enter a P.O. box.) |
| 4b City, state, and ZIP code<br><b>MIAMI FLORIDA 33157</b>                                                                                                                                                                                                | 4b City, state, and ZIP code                                |
| 5 County and state where principal business is located<br><b>MIAMI - DADE FLORIDA</b>                                                                                                                                                                     |                                                             |
| 7a Name of principal officer, general partner, grantor, owner, or trustee<br><b>MIKE BROWNING</b>                                                                                                                                                         | 7b SSN, ITIN, or EIN<br><b>263 35 6366</b>                  |
| 8a Type of entity (check only one box)                                                                                                                                                                                                                    |                                                             |
| <input type="checkbox"/> Sole proprietor (SSN)                                                                                                                                                                                                            |                                                             |
| <input type="checkbox"/> Partnership                                                                                                                                                                                                                      |                                                             |
| <input checked="" type="checkbox"/> Corporation (enter form number to be filed) <b>1120S</b>                                                                                                                                                              |                                                             |
| <input type="checkbox"/> Personal service corp.                                                                                                                                                                                                           |                                                             |
| <input type="checkbox"/> Church or church-controlled organization                                                                                                                                                                                         |                                                             |
| <input type="checkbox"/> Other nonprofit organization (specify) <b>&gt;</b>                                                                                                                                                                               |                                                             |
| <input type="checkbox"/> Other (specify) <b>&gt;</b>                                                                                                                                                                                                      |                                                             |
| <input type="checkbox"/> Estate (SSN of decedent)                                                                                                                                                                                                         |                                                             |
| <input type="checkbox"/> Plan administrator (SSN)                                                                                                                                                                                                         |                                                             |
| <input type="checkbox"/> Trust (SSN of grantor)                                                                                                                                                                                                           |                                                             |
| <input type="checkbox"/> National Guard                                                                                                                                                                                                                   |                                                             |
| <input type="checkbox"/> State/local government                                                                                                                                                                                                           |                                                             |
| <input type="checkbox"/> Farmers' cooperative                                                                                                                                                                                                             |                                                             |
| <input type="checkbox"/> Federal government/military                                                                                                                                                                                                      |                                                             |
| <input type="checkbox"/> REMIC                                                                                                                                                                                                                            |                                                             |
| <input type="checkbox"/> Indian tribal governments/enterprises                                                                                                                                                                                            |                                                             |
| Group Exemption Number (GEN) <b>&gt;</b>                                                                                                                                                                                                                  |                                                             |
| 8b If a corporation, name the state or foreign country (if applicable) where incorporated                                                                                                                                                                 |                                                             |
| State <b>FLORIDA</b> Foreign country                                                                                                                                                                                                                      |                                                             |
| 9 Reason for applying (check only one box)                                                                                                                                                                                                                |                                                             |
| <input checked="" type="checkbox"/> Started new business (specify type) <b>&gt;</b>                                                                                                                                                                       |                                                             |
| <input type="checkbox"/> Banking purpose (specify purpose) <b>&gt;</b>                                                                                                                                                                                    |                                                             |
| <input type="checkbox"/> Changed type of organization (specify new type) <b>&gt;</b>                                                                                                                                                                      |                                                             |
| <input type="checkbox"/> Purchased going business                                                                                                                                                                                                         |                                                             |
| <input type="checkbox"/> Created a trust (specify type) <b>&gt;</b>                                                                                                                                                                                       |                                                             |
| <input type="checkbox"/> Created a pension plan (specify type) <b>&gt;</b>                                                                                                                                                                                |                                                             |
| <input type="checkbox"/> Hired employees (Check the box and see line 12.)                                                                                                                                                                                 |                                                             |
| <input type="checkbox"/> Compliance with IRS withholding regulations                                                                                                                                                                                      |                                                             |
| <input type="checkbox"/> Other (specify) <b>&gt;</b>                                                                                                                                                                                                      |                                                             |
| 10 Date business started or acquired (month, day, year)<br><b>04 20 00</b>                                                                                                                                                                                |                                                             |
| 11 Closing month of accounting year<br><b>December</b>                                                                                                                                                                                                    |                                                             |
| 12 First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year) <b>&gt; NA</b>                                    |                                                             |
| 13 Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter "-0-".                                                                                               |                                                             |
| Agricultural <input type="checkbox"/> Household <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                   |                                                             |
| 14 Check one box that best describes the principal activity of your business.                                                                                                                                                                             |                                                             |
| <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Rental & leasing <input type="checkbox"/> Transportation & warehousing <input type="checkbox"/> Health care & social assistance <input type="checkbox"/> Wholesale-agent/broker |                                                             |
| <input type="checkbox"/> Real estate <input type="checkbox"/> Manufacturing <input type="checkbox"/> Finance & insurance <input type="checkbox"/> Accommodation & food service <input type="checkbox"/> Wholesale-other <input type="checkbox"/> Retail   |                                                             |
| <input type="checkbox"/> Other (specify) <b>&gt;</b>                                                                                                                                                                                                      |                                                             |
| 15 Indicate principal line of merchandise sold; specific construction work done; products produced; or services provided.                                                                                                                                 |                                                             |
| 16a Has the applicant ever applied for an employer identification number for this or any other business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                              |                                                             |
| Note: If "Yes," please complete lines 16b and 16c.                                                                                                                                                                                                        |                                                             |
| 16b If you checked "Yes" on line 16a, give applicant's legal name and trade name shown on prior application if different from line 1 or 2 above.                                                                                                          |                                                             |
| Legal name <b>&gt;</b> Trade name <b>&gt;</b>                                                                                                                                                                                                             |                                                             |
| 16c Approximate date when, and city and state where, the application was filed. Enter previous employer identification number if known.                                                                                                                   |                                                             |
| Approximate date when filed (mo., day, year) City and state where filed Previous EIN                                                                                                                                                                      |                                                             |
| Third Party Designee                                                                                                                                                                                                                                      |                                                             |
| Complete this section only if you want to authorize the named individual to receive the entity's EIN and answer questions about the completion of this form.                                                                                              |                                                             |
| Designee's name                                                                                                                                                                                                                                           |                                                             |
| Designee's telephone number (include area code)                                                                                                                                                                                                           |                                                             |
| Address and ZIP code                                                                                                                                                                                                                                      |                                                             |
| Designee's fax number (include area code)                                                                                                                                                                                                                 |                                                             |
| Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.                                                                                               |                                                             |
| Name and title (type or print clearly) <b>&gt;</b>                                                                                                                                                                                                        |                                                             |
| Applicant's telephone number (include area code)                                                                                                                                                                                                          |                                                             |
| Signature <b>X</b> Date <b>&gt;</b>                                                                                                                                                                                                                       |                                                             |
| Applicant's fax number (include area code)                                                                                                                                                                                                                |                                                             |

For Privacy Act and Paperwork Reduction Act Notice, see separate instructions.

Cat. No. 18055N

Form SS-4 (Rev. 12-2001)