2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P0000040846

1. Entity Name

EQUILIBRIUM FARM, INC.



FILED Mar 07, 2003 8:00 am Secretary of State

03-07-2003 90077 015 ***150.00

| Edolejo nom i Antai, 1140. | | | | | | | | | |
|--|--------------------|-------------------------|-----------------------------------|---|----------------------------------|--|---|--|--|
| Principal Place of Business 450 SABAL WAY FORT LAUDERDALE FL 33326 Mailing Address 2101 W COMMERCIAL BLVD STE 4100 FORT LAUDERDALE FL 33326 | | | | | | | []] [[] []] [] | (81 8 8 8 8 8 8 8 8 8 8 | |
| 2. Principal Place of Business 5731 SW 145th Avenue | 3. M | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | Su | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State Southwest Ranches, FL 3333 | Cit | City & State | | | | 4. FEI Number 65-1010455 Applied For | | | |
| Zip Country | Zip | 0 | Countr | ry . | - | 5. Certificate of Status Desired | - \$8.75 A | Not Applicab dditional | |
| 6. Name and Address of Curren | nt Register | red Agent | <u> </u> | - | | 7. Name and Address of New Registere | Fee Requi | red | |
| | 3 | | | Name | - | 7. Name and Address of New Registere | 1 Agent | | |
| FORMAN, ROBERT S ESQ. | | | Street Addr | ess (Pí | O. Box Number is Not Acceptable) | | | | |
| 2101 WEST COMMERCIAL BOULEARD | | | | | | | | | |
| SUITE 4100 | | | | | | | | | |
| FORT LAUDERDALE FL 33309 | | | | City | | F | Zip Co | de | |
| 8. The above named entity submits this statement the obligations of registered agent. | for the pur | pose of changing its | registered | d office or reg | gistered | | | n, and accep | |
| SIGNATURE Signature, typed or printed name of registered agen | | | | | | | | | |
| | nt and title if ap | pplicable. (NOTE | : Registered A | Agent signature re | equired wh | nen reinstating) DATE | | | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of | of State | | | | | Election Campaign Financing Trust Fund Contribution, | | 00 May Be | |
| 10. OFFICERS AND | DIRECTO | DRS | 11. | | | ADDITIONS/CHANGES TO OFFICERS AN | ID DIRECTOR | 3S IN 11 | |
| NITLE PSTD | | ∑ Delete | TITLE | | | | | Additio | |
| NAME TUCHMAN, LAURIE STREET ADDRESS 450 SABAL WAY | | | NAME | ADDDCCC | £30.1 | | | | |
| CITY-ST-ZIP FORT LAUDERDALE FL 33326 | | | CITY-ST | | | tenenie kanter de la | | | |
| TITLE DSTD | | ☐ Delete | TITLE | - | | THE PART OF THE PROPERTY OF THE PART OF TH | Change | Addition | |
| NAME TUCHMAN, LAURIE | | | NAME | | . =_a | | of Change | Addition | |
| STREET ADDRESS 5731 SW 145TH AVE. CITY-ST-ZIP SOLITHWEST BANCHES EL 222 | •• | | | ADDRESS | | | ź. | • | |
| CITY-ST-ZIP SOUTHWEST RANCHES FL 3333 | 30 | | CITY-SI | | سننسيق | | ئل_خ | | |
| NAME | | ☐ Delete | TITLE | | - | e e e e e e e e e e e e e e e e e e e | ☐ Change | Addition | |
| STREET ADDRESS | | • | | ADDRESS | | | | | |
| CITY-ST-ZIP | | _ | CITY-ST | | | | | | |
| TITLE | | ☐ Delete | TITLE | | - | | ☐ Change | Addition | |
| NAME STREET ADDRESS | | | NAME | | | | - | | |
| CITY-ST-ZIP | | | STREET A | ADDRESS -7IP | | | | | |
| TITLE | | □ Delete | TITLE | | | <u> </u> | [7] (} | | |
| NAME | | | NAME | | | | Change | ☐ Addition | |
| STREET ADDRESS | | | STREET A | | | | | | |
| CITY-ST-ZIP | | | CITY-ST- | -ZIP | | | | | |
| TITLE NAME | | Delete | TITLE | | | | ☐ Change | Addition | |
| STREET ADDRESS | | | NAME STREET A | ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY-ST- | | | | | | |
| 12. I hereby certify that the information supplied with indicated on this report or supplemental report is of the corporation or the receiver or trustee empo changed, or on an attachment with an address, v | worod/fo | over the this remark as | he exemp signature required | tion stated in shall have to by Chapter | Sectio he sam 607, Fk | on 119.07(3)(i), Florida Statutes. I further ce te legal effect as if made under oath; that I orida Statutes; and that my name appears | rtify that the ir am an officer n Block 10 or | nformation or director Block 11 if | |

SIGNATURE:

SIMMUNIED NAME OF SIGNING OFFICER OR DIRECTO

3/1/03 Date

(954)880-0995

Daytime Phone #

U/01) 4503740