2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P00000040314

1. Entity Name

ADVANCED SHOOTING INSTITUTE INC.



FILED Feb 14, 2007 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

10436 NW 2 COURT

PLANTATION, FL 33324-1738 US

10436 NW 2 COURT PLANTATION, FL 33324-1738 US



DO NOT WRITE IN THIS SPACE

02052007 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For

5. Certificate of Status Desired

65-1003711

\$8.75 Additional

Not Applicable

6. Name and Address of Current Registered Agent

DIXON, JEFFREY M 2648 WILSON STREET HOLLYWOOD, FL 33020-1953

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOWIII FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees		\$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS					
NAME STREET ADDRESS CITY-ST-ZIP	D DIXON, JEFFREY M 10436 NW 2ND COURT PLANTATION, FL 33324				
FITUE NAME STREET ADDRESS CITY-ST-ZIP					000000635335 02/23/07-80010-011 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-SY-ZIP				IN .	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS	•				

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IND DIVED OR PRINTED NAME OF BIGHING OFFICER OR DIRECTOR

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954 452 8486

Daytime Phone #