

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P00000040054

FILED
Mar 02, 2003
Secretary of State

Entity Name: THE SHALINI CORPORATION

Current Principal Place of Business:

11744 DR. M.L. KING BLVD.
SEFFNER, FL 33584

New Principal Place of Business:

Current Mailing Address:

9302 DR. M.L. KING BLVD. E
APT. 1416
TAMPA, FL 33610

New Mailing Address:

FEI Number: 59-3650941

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HARWOOD, C.J.
1021 SHAWNDA LANE
KISSIMMEE, FL 34744 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: PATEL, C.H.
Address: 340 DR. MARTIN LUTHER KING BLVD. EAST
City-St-Zip: SEFFNER, FL 33584

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHANDRAKANT PATEL

P

03/02/2003

Electronic Signature of Signing Officer or Director

Date