

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000039999

FILED  
Jul 09, 2004  
Secretary of State

**Entity Name:** THE BUTLER DID IT ELITE SERVICES, INC.

**Current Principal Place of Business:**

2560 10TH STREET  
SARASOTA, FL 34236

**New Principal Place of Business:**

**Current Mailing Address:**

2560 10TH STREET  
SARASOTA, FL 34236

**New Mailing Address:**

P.O. BOX 22093  
SARASOTA, FL 34276

**FEI Number:** 57-1098285

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HALL, JASON  
2560 10TH STREET  
SARASOTA, FL 34236

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: HALL, JASON  
Address: 2560 10TH STREET  
City-St-Zip: SARASOTA, FL 34236

Title: VPD ( ) Delete  
Name: OLDS, GLENN  
Address: P. O. BOX 22093  
City-St-Zip: SARASOTA, FL 34276

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** JASON HALL

PD

07/09/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date