

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 25, 2003 8:00 am**  
**Secretary of State**

04-25-2003 90234 049 \*\*\*150.00

DOCUMENT # **P00000038230**

1. Entity Name  
**Cytorex Biosciences Inc.**



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**11016652**

|                                                           |                       |                                               |                       |
|-----------------------------------------------------------|-----------------------|-----------------------------------------------|-----------------------|
| 2. Principal Place of Business<br><b>4474 Weston Road</b> |                       | 3. Mailing Address<br><b>4474 Weston Road</b> |                       |
| Suite, Apt. #, etc.<br><b>No 108</b>                      |                       | Suite, Apt. #, etc.<br><b>No 108</b>          |                       |
| City & State<br><b>Weston FL</b>                          |                       | City & State<br><b>Weston FL</b>              |                       |
| Zip<br><b>33331</b>                                       | Country<br><b>USA</b> | Zip<br><b>33331</b>                           | Country<br><b>USA</b> |

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|                                                                               |                                                           |  |                                         |
|-------------------------------------------------------------------------------|-----------------------------------------------------------|--|-----------------------------------------|
| <b>DO NOT WRITE IN THIS SPACE</b>                                             | 4. FEI Number<br><b>65-1007796</b>                        |  | Applied For<br><input type="checkbox"/> |
|                                                                               | 5. Certificate of Status Desired <input type="checkbox"/> |  | <b>\$8.75</b> Additional Fee Required   |
|                                                                               | 7. Name and Address of Current Registered Agent           |  |                                         |
|                                                                               | Name <b>CARLOS M. GARCIA</b>                              |  |                                         |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>4474 Weston Road</b> |                                                           |  |                                         |
| City <b>Weston</b>                                                            |                                                           |  | State <b>FL</b> Zip Code <b>33331</b>   |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **CARLOS M. GARCIA** DATE **04/22/03**

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                            |                                                |                                   |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PRESIDENT &amp; CEO</b><br><b>DAVID MARINCCI</b><br><b>4474 Weston Road #108</b><br><b>Weston, FL 33331</b>             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VICE PRESIDENT &amp; TREASURER</b><br><b>WILLIAM JIMENEZ</b><br><b>4474 Weston Road #108</b><br><b>Weston, FL 33331</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>SECRETARY</b><br><b>CARLOS M. GARCIA</b><br><b>4474 Weston Road #108</b><br><b>Weston, FL 33331</b>                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DO NOT WRITE IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplementary report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like information.

SIGNATURE: **CARLOS M. GARCIA** DATE **04/22/03** DAYTIME PHONE # **954-993-4941**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E0348 (12/02)