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## **2001 UNIFORM BUSINESS REPORT (UBR)** P00000038195 **DOCUMENT #** 1. Entity Name INDEPENDENT LAWNCARE & LANDSCAPE, INC.

Principal Place of Business

781 NW SHARPE STREET PORT ST LUCIE FL 34983 Mailing Address

781 NW SHARPE STREET

PORT ST LUCIE FL 34983

| 2. Principal Place of |        |             | 3. Mailing Address  |    |  |  |  |
|-----------------------|--------|-------------|---------------------|----|--|--|--|
| 781 N.W.              | Sharpe | <b>۲</b> ۲. | 781 n.w. Shames     | 51 |  |  |  |
| Suite, Apt. #, etc.   | •      |             | Suite, Apt. #, etc. |    |  |  |  |
| City & State          |        | ٠.          | _City & State       |    |  |  |  |

## FILED Sep 10, 2001 8:00 am Secretary of State

09-10-2001 90052 010 \*\*\*550.00



DO NOT WRITE IN THIS SPACE

4. FEI Number

| 1851 21 -ma                                      | 1                      |                    | Tort Sr. Lu                     | .C.e T                   |                       | CO-038000                             | ا ــد               | Not Applicable       |
|--|------------------------|--------------------|---------------------------------|--------------------------|-----------------------|---------------------------------------|---------------------|----------------------|
| <sup>Zip</sup><br>34983                          | Country                |                    | Zip<br><b>2</b> 34983           | Country<br>USA           | 5.                    | Certificate of Status Desired         | □ \$8.75<br>Fee Req | Additional<br>juired |
| 6. Name  |                        | of Current R       | legistered Agent                |                          | 7.                    | Name and Address of New Reg           | istered Agent       |                      |
|  | -                      |                    |                                 | Name                     |                       |                                       |                     |                      |
| EDGE, JOSEPH                                     |                        |                    | -                               |                          |                       |                                       |                     | -                    |
| 932 SW BAYSHORE                                  | RIVD                   |                    |                                 | Street A                 | Address (P.O. I       | Box Number is Not Acceptable)         |                     |                      |
| PORT ST LUCIE FL                                 |                        |                    |                                 |                          |                       |                                       |                     |                      |
|  | 34903                  |                    |                                 |                          |                       |                                       |                     |                      |
| <u> </u>   |                        |                    |                                 | City                     |                       |                                       | FL Zip C            | Code                 |
| 8. The above named enti-                         | ty submits this st     | tatement for t     | the purpose of changing its     | registered office of     | or registered ac      | gent, or both, in the State of Florid | da.                 |                      |
|  |                        |                    |                                 |                          |                       |                                       |                     |                      |
| SIGNATURE  | seah 2                 | gistere agent an   |                                 |                          |                       |                                       |                     |                      |
| Signature, types                                 | or priviled name of re | gistereti agent an | d title if applicable. (NOTE    | : Registered Agent signa | iture required when r | einstating)                           | DATE                |                      |
| A 71'  |                        |                    |                                 |                          |                       | <del></del>                           | -                   |                      |
| 9. This corporation is elig                      |                        | •                  |                                 | !! FEE IS \$550          |                       | 10. Election Campaign Finan           | icing 😍             | 5.00 May Be          |
| Tax filing requirement<br>(See criteria on back) | and elects to do       | so.                | After September 12              |                          |                       | Trust Fund Contribution.              |                     | ided to Fees         |
|  |                        |                    | Make Check Payab                |                          | IL OF STATE           |                                       |                     |                      |
| _11.   | OFFIC                  | CERS AND D         | IRECTORS                        | 12.                      | AC                    | DDITIONS/CHANGES TO OFFIC             | ERS AND DIRECT      | ORS IN 11            |
| TITLE KCE  | siden                  | _                  | ☐ Delete                        | TITLE                    | Preside               | ~                                     | ☐ Chanç             | ge 🔲 Addition        |
| NAME POLICE                                      | Gracio                 | ۰ .                |                                 | NAME                     | Peter                 | Greco                                 |                     |                      |
| STREET ADDRESS                                   | w. Shon                | 000 F              | - (                             | STREET ADDRESS           | 781 1.4               | s. shappo ST.                         |                     | 1                    |
| CITY-ST-ZIP                                      | 51: Lui                | ce f               | 27 34983                        | CITY-ST-ZIP              | Pert ST               |                                       | 987                 |                      |
| TITLE  |                        |                    | ☐ Delete                        | TITLE                    | 1 - 1                 |                                       | ☐ Chang             | ge                   |
| NAME   |                        |                    |                                 | NAME                     |                       |                                       |                     | ge                   |
| STREET ADDRESS                                   |                        |                    |                                 | STREET ADDRESS           | 1                     |                                       |                     |                      |
| CITY-ST-ZIP                                      |                        |                    |                                 | CITY-ST-ZIP              |                       |                                       |                     |                      |
| TITLE  |                        |                    | ☐ Delete                        | TITLE                    |                       |                                       | ☐ Chang             | ge 🔲 Addition        |
| NAME   |                        |                    | □ Deserte                       | NAME                     |                       |                                       |                     | Je Addition          |
| STREET ADDRESS                                   |                        |                    | والمصوبة وسندع أأداد كمداد      | STREET ADDRESS           | ļ                     | <del></del>                           | 2 - 3 2-21-2 .      |                      |
| CITY-ST-ZIP                                      |                        |                    |                                 | CITY-ST-ZIP              |                       |                                       |                     |                      |
|  |                        |                    | П                               |                          |                       |                                       |                     |                      |
| TITLE<br>NAME                                    |                        |                    | ☐ Delete                        | TITLE                    |                       |                                       | ☐ Chang             | ge 🔲 Addition        |
| 1  |                        |                    |                                 | NAME                     |                       |                                       |                     | · ·                  |
| STREET ADDRESS<br>CITY-ST-ZIP                    |                        |                    |                                 | STREET ADDRESS           |                       |                                       |                     |                      |
|  |                        |                    |                                 | CITY-ST-ZIP              |                       |                                       |                     |                      |
| TITLE  |                        |                    | ☐ Delete                        | TITLE                    |                       |                                       | ☐ Chang             | ge 🔲 Addition        |
| NAME   |                        |                    |                                 | NAME                     |                       |                                       |                     | Ì                    |
| STREET ADDRESS                                   |                        |                    |                                 | STREET ADDRESS           |                       |                                       |                     |                      |
| CITY-ST-ZIP                                      |                        |                    |                                 | CITY-ST-ZIP              |                       | •                                     |                     | i                    |
| TITLE  |                        |                    | ☐ Delete                        | TITLE                    |                       | <u></u> /-                            | ☐ Chang             | ge Addition          |
| NAME   |                        |                    |                                 | NAME .                   |                       |                                       | chang               | ,,                   |
| STREET ADDRESS                                   |                        |                    |                                 | STREET ADDRESS           |                       |                                       |                     | Í                    |
| CITY-ST-ZIP                                      |                        |                    |                                 | CITY-ST-ZIP              |                       |                                       |                     | }                    |
| 13 I hereby certify that the                     | a information are      | onlind with th     | sic filing door not qualify for |                          | l                     | 110.07(0)(3) Florido Otor 1           |                     |                      |

I nereoy certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

GNATURE:

GNATURE:

**SIGNATURE:** 

541-240-4215