## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P00000037786

1. Entity Name



SRA/PARADYNE, INC. Mailing Address 5345 PINE TREE DRIVE

Principal Place of Business 5345 PINE TREE DRIVE MIAMI BEACH FL 33140 MIAMI BEACH FL 33140 2. Principal Place of Business 3. Mailing Address

| FILED                |
|----------------------|
| Apr 23, 2003 8:00 am |
| Secretary of State   |

04-23-2003 90135 043 \*\*\*150.00

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|                     |                                 |                                       |                        |                       |                          | Į.   |                                       |                |            |        |          |                  |              |  |
|---------------------|---------------------------------|---------------------------------------|------------------------|-----------------------|--------------------------|--|---------------------------------------|----------------|------------|--------|----------|------------------|--------------|--|
| Suite, Apt. #, etc. |                                 |                                       | Suite,                 | Suite, Apt. #, etc.   |                          |  | ☐ CHECK HERE IF MAKING CHANGES        |                |            |        |          |                  |              |  |
| City & Stat         | e                               |                                       | City 8                 | & State               |                          | 4. F   | El Number                             | 65-09981       | 67         |        |          | Ар               | plied For    |  |
|                     |                                 |                                       |                        |                       |                          |  |                                       | ו ספפטרנס      | 07         |        |          | No               | t Applicable |  |
| Zip                 |                                 | Country                               | Zip                    |                       | Country                  | <b>5.</b> C  | Certificate of                        | Status Desire  | ed [       |        |          | 5 Add<br>equired |              |  |
|                     | 6. Name                         | and Address of Currer                 | nt Registered          | l Agent               |                          | 7. N   | ame and A                             | ddress of Ne   | w Regis    | tered  | Agent    |                  |              |  |
| •                   |                                 |                                       |                        | ****                  | Name                     |  |                                       |                |            |        |          |                  | 4.           |  |
| CLIFFORD, STEIN M   |                                 |                                       |                        |                       |                          | 1  |                                       |                |            |        |          |                  |              |  |
| 5345 PINE TREE DR.  |                                 |                                       |                        |                       |                          | Street Address (P.O. Box Number is Not Acceptable) |                                       |                |            |        |          |                  |              |  |
| MIAMI FL            |                                 |                                       |                        |                       |                          |  |                                       |                |            |        |          |                  |              |  |
| MIAMI LL            | 33 140                          | ٠.                                    |                        |                       | <u> </u>                 |  |                                       |                |            |        |          |                  |              |  |
| <b>3</b> a          |                                 | P                                     |                        | ,                     | City                     |  |                                       |                |            | FL     | <u> </u> | p Code           |              |  |
|                     | named entity<br>tions of regist | y submits this statement ered agent." | for the purpo          | se of changing its re | egistered office or      | registered age                                     | ent, or both,                         | in the State o | f Florida. | . I am | familia  | r with, a        | and accept   |  |
|                     |                                 | • • • • • • • • • • • • • • • • • • • |                        |                       |                          |  |                                       |                |            |        |          |                  |              |  |
| SIGNATURE .         | Signature, typed                | or printed name of registered age     | nt and title if applic | cable. (NOTE: F       | Registered Agent signatu | re required when rei                               | instating)                            |                |            | DATE   |          |                  |              |  |
|                     | II E NOWALI                     | ! FEE IS \$150.00                     | · · · · · ·            |                       |                          |  |                                       |                |            |        |          |                  |              |  |
|                     |                                 | 13 Fee will be \$550.00               | n                      |                       |                          |  |                                       | ion Campaigr   |            |        |          |                  | May Be       |  |
|                     |                                 | Florida Department                    |                        |                       |                          |  | Irust                                 | Fund Contrib   | ution.     |        | _        | Added            | I to Fees    |  |
| 10.                 |                                 | OFFICERS AN                           | D DIRECTOR             | es .                  | 11.                      | AD:  | DITIONS/CI                            | HANGES TO      | OFFICER    | S AND  | DIRE     | CTORS            | 3 IN 11      |  |
| TITLE               | D                               | 0111021101111                         | 0 0 11 120 10 1        | Delete                | TITLE                    |  |                                       |                |            |        | CI       |                  | Addition     |  |
| NAME                | STEIN, CL                       | IFFORD M                              |                        | L_I Delete            | NAME                     |  |                                       |                |            |        |          |                  |              |  |
| STREET ADDRESS      |                                 | TREE DRIVE                            |                        |                       | STREET ADDRESS           |  |                                       |                |            |        |          |                  |              |  |
| CITY-ST-ZIP         |                                 | ACH FL 33140                          |                        |                       | CITY-ST-ZIP              |  |                                       |                |            |        |          |                  |              |  |
| TITLE               | D                               | *****                                 |                        | ☐ Delete              | TITLE                    |  |                                       |                |            |        | □ Ch     | hande            | ☐ Addition   |  |
| NAME                | FRANK, S                        | TEPHEN                                |                        | below                 | NAME                     |  |                                       |                |            |        | _        |                  |              |  |
| STREET ADDRESS      |                                 | AYSHORE DR., SUITE                    | 1129                   |                       | STREET ADDRESS           |  |                                       |                |            |        |          |                  |              |  |
| CITY-ST-ZIP         | MIAI FL 33                      |                                       |                        |                       | CITY-ST-ZIP              |  |                                       |                |            |        |          |                  |              |  |
| TITLE               | D                               |                                       |                        | Delete                | TITLE                    |  |                                       |                |            |        | Ct       | hange            | ☐ Addition   |  |
| NAME                | CARY, EL                        | TON                                   |                        | Ca Delete             | NAME                     |  |                                       |                |            |        | -        | ŭ                | <del>_</del> |  |
| STREET ADORESS      |                                 | /erside terr., unit                   | 501                    |                       | STREET ADDRESS           |  |                                       |                |            |        |          |                  |              |  |
| CITY-ST-ZIP         | MIAMI FL                        |                                       |                        |                       | CITY-ST-ZIP              |  |                                       |                |            |        |          |                  |              |  |
| TITLE               | ٧                               |                                       |                        | ☐ Delete              | TITLE                    |  | · · · · · · · · · · · · · · · · · · · |                |            |        | ☐ Ct     | hange            | ☐ Addition   |  |
| NAME                | GOLDEN,                         | JOANNA                                |                        |                       | NAME                     |  |                                       |                |            |        |          |                  | ·            |  |
| STREET ADDRESS      | 5345 PINE                       |                                       |                        |                       | STREET ADDRESS           |  |                                       |                |            |        |          |                  |              |  |
| CITY-ST-ZIP         | MIAMI FL                        | 33140                                 |                        |                       | CITY-ST-ZIP              |  |                                       |                |            |        |          |                  |              |  |
| TITLÉ               |                                 |                                       |                        | ☐ Delete              | TITLE                    |  |                                       |                |            |        | ☐ CI     | hange            | Addition     |  |
| NAME                |                                 |                                       |                        |                       | NAME                     |  |                                       |                |            |        |          | •                |              |  |
| STREET ADDRESS      | [                               |                                       |                        |                       | STREET ADDRESS           |  |                                       |                |            |        |          |                  |              |  |
| CITY-ST-ZIP         |                                 |                                       |                        |                       | CITY-ST-ZIP              |  |                                       |                |            |        |          |                  |              |  |
| TITLE               |                                 |                                       |                        | Delete                | TITLE                    |  |                                       |                |            |        | ☐ Ci     | nange            | Addition     |  |
| NAME                | ]                               |                                       |                        |                       | NAME                     |  |                                       |                |            |        |          |                  |              |  |
| STREET ADDRESS      | l                               |                                       |                        |                       | STREET ADDRESS           |  |                                       |                |            |        |          |                  |              |  |
| 0.T./ 0T T/D        | ,                               |                                       |                        |                       | 0.774 07 717             |  |                                       |                |            |        |          |                  |              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all either likes empowered.

**SIGNATURE:**