EMPIRE CORP

Page 1 of 2

3768

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H000000169052)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)922-4001

From:

Account Name

: EMPIRE CORPORATE KIT COMPANY

Account Number : 072450003255

Phone

: (305)541-3694

Fax Number

: (305)541-3770

FLORIDA PROFIT CORPORATION OR P.A.

17 NW, INC.

Certificate of Status	0
Certified Copy	0
Page Count	/nu)
Estimated Charge	\$70.00
	070.00

APR-13-2000 17:19

EMPIRE CORP

305 541 3770 P.02/04

H00000016905



ARTICLES OF INCORPORATION
OF
17 NW, INC.

ARTICLE 1
Name and Address of Corporation

The name of this corporation shall be 17 NW, INC. The principal place of business and address is 17 NW 168 Street, North Miumi Beach, Florida, 33160.

ARTICLE II Duration

The duration of the corporation shall be perpetual. The date and time of the commencement of the corporate existence of the corporation shall be upon filing these Articles of Incorporation with the Secretary of State, State of Florida.

ARTICLE III Purpose

The nature of the business and the objects and purposes to be transacted, promoted, or carried on by the corporation are to engage in any lawful act, activity or business for which corporations may be organized under the laws of the State of Florida. Additionally, the corporation shall have all of the powers vested in a corporation organized under and existing by virtue of the laws of the State of Florida.

ARTICLE IV Capital Stock

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be 100 shares of common stock with a par value of one dollar (\$1.00) per share.

ARTICLE V Registered Agent and Office

The name and office address of this corporation's initial registered agent is Lee C. Schmachtenberg, 1533 Sunset Drive, Suite 201, Coral Gables, Florida, 33143.

Prefared by: Lee C. Schmachtenberg, Eso. 1533 Sunset Drive, Suite 201 Coral Gables, FL 33143 (305) 666-4676 Florida Bar No. 175843

H00000016905

EMPIRE CORP

305 541 3770 A. 03/05/21/5/16/16

H00000016905

ARTICLE VI Incorporator

The name and address of the incorporator is Lee C. Schmachtenberg, 1533 Sunset Drive, Suite 201, Coral Gables, Florida, 33143.

ARTICLE VII Board of Directors

The corporation shall have a Board of Directors consisting of one(1) person. The number of Directors may be increased from time to time by resolution of the majority of the Stockholders but shall never be tess than one. The name and address of the initial member(s) of the Board of Directors of this corporation: Richard Bradbury, 17 NW 168 Street, North Miami Beach, Florida, 33160.

ARTICLE VIII Indemnification

The corporation shall indemnify any officer or director, or any former officer or director, to the

ARTICLE IV Amendments

The power to adopt, alter, amend or repeal these Articles of Incorporation and the Bylaws of this corporation shall be vested in the Board of Directors and Stockholders provided that such amendment be in compliance with the laws of Florida.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation in the State of Florida, this 13th day of April, 2000.

Lee C. Schmachtenberg, Incorporator

Having been designated as the registered agent in the above and foregoing articles, I am familiar with and accept the obligations of the position.

Lee C. Schmachtenberg, Registered Agent

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE) ss

BEFORE ME, the undersigned authority, personally appeared Lee C. Schmachtenberg, who is to me known to be the person described in and who executed the foregoing Articles of Incorporation as the Incorporator and Registered Agent, and he acknowledged to and before me that he executed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Miami in the said County and State, this 13th day of April, 2000.

Votary Public, State of Florida

My Commission Expires:

