2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000037612

FILED Mar 01, 2007 Secretary of State

Entity Name: A-TEAM MARINE, INC. **Current Principal Place of Business: New Principal Place of Business:** POST OFFICE BOX 14310 9210 19TH DRIVE NW BRADENTON, FL 34280 BRADENTON, FL 34209 **Current Mailing Address: New Mailing Address:** POST OFFICE BOX 14310 BRADENTON, FL 34280 FEI Number: 65-1000074 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: RANKIN, JOHN JR 9210 19TH DRIVE NW BRADENTON, FL 34209 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Delete Title: (X) Change () Addition RANKIN, JOHN JR. RANKIN, JOHN JR. Name: Name: 9210 19TH DRIVE NORTHWEST 9210 19TH DRIVE NORTHWEST Address: Address: BRADENTON, FL 34209 City-St-Zip: BRADENTON, FL 34209 City-St-Zip: () Delete Title: Title: (X) Change () Addition

Name: RANKIN, NANETTE Name: RANKIN, NANETTE

9210 19TH DRIVE NORTHWEST 9210 19TH DRIVE NORTHWEST Address: Address:

BRADENTON, FL 34209 BRADENTON, FL 34209 City-St-Zip: City-St-Zip:

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HAMILTON, ROBERT HAMILTON, ROBERT Name: Name: 1344 RANCHERO DRIVE 1344 RANCHERO DRIVE Address: Address: City-St-Zip: SARASOTA, FL 34240 City-St-Zip: SARASOTA, FL 34240

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119 Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN RANKIN DIR. 03/01/2007