

Inter-Office Communication Comptroller of Florida Division of Banking

DATE:

April 13, 2000

TO:

Karon Beyer, Department of State

Division of Corporations - Bureau of Commercial Recording

FROM:

Bruce Ricca, Licensing and Chartering

SUBJ:

Apalachicola State Interim Bank

H-17-00

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-04/14/00--01001--009 *****52.50 *****52.50

Please file the attached Articles of Incorporation for the above-referenced institution,

using <u>APRIL 17, 2000</u>, as the effective date.

Please make the following distribution of certified copies:

(1) Mail one (1) copy to:

Bruce Ricca

Division of Banking 101 East Gaines Street Fletcher Building, Suite 636 Tallahassee, Florida 32399-0350

(2) Mail one (1) copy to:

Ms. Sam Lester

Igler & Dougherty 1501 Park Avenue East Tallahassee, Florida 32301 OD APR 13 PH 3: 15
SECRETARY OF STATE

Also attached is a check which represents payment of the filing fees, charter tax and certified copies. If you have any questions, please call 410-9528.

BR.succ-art

Attachments

1

K. Rolfe APR 1 3 2000

SUCCESSOR INSTITUTION

OOAPR 13 PM 3: 16

"MODEL ARTICLES OF INCORPORATION"

ARTICLES OF INCORPORATION OF

Apalachicola State Interim Bank

The undersigned, acting as director(s) for the purpose of forming a corporation under and by virtue of the Laws of the State of Florida, adopt(s) the following Articles of Incorporation.

ARTICLE I

The name of the corporation shall be <u>Apalachicola State Interim Bank</u> and its initial place of business shall be 22 Avenue E, Apalachicola, Florida 32329 in the City of Apalachicola, in the County of Franklin, and the State of Florida.

ARTICLE II

This corporation shall be organized as a successor institution in accordance with Section 658.40(4), Florida Statutes.

ARTICLE III

The total number of shares authorized to be issued by the corporation shall be <u>1.000</u>. Such shares shall be of a single class and shall have a par value of \$<u>2.00</u> per share. Apalachicola State Interim Bank will never commence banking operations, it is simply being formed as a vehicle to complete a bank holding company formation and reorganization in accordance with Section 658.40(4), Florida Statutes.

ARTICLE IV

The term for which said corporation shall exist shall be one (1) year.

ARTICLE V

The number of directors shall consist of at least five (5). The names and street addresses of the initial directors of the corporation are:

| <u>NAME</u> | STREET ADDRESS |
|----------------------------------|--|
| James V. Gander, Chairman | P.O. Box 86 Apalachicola, Florida 32329 |
| Barry E. Brynjolfsson | 212 Avenue C Apalachicola, Florida |
| Albert Bryant, Jr. | P.O. Box 543 Eastpoint, Florida 32328 |
| Aaron Taylor | P.O. Box 606 Eastpoint, Florida 32328 |
| Cleveland W. Randolph, Jr., M.D. | 1174 Shipwatch Drive, East Jacksonville, Florida 32225 |
| Leon R. Bloodworth | P.O. Box 684 Apalachicola, Florida 32329-0684 |
| Farris Vance Millender | P.O. Box 456 Carrabelle, Florida 32322 |
| J. Gordon Shuler | 100-21st Avenue Apalachicola, Florida 32320 |
| J.V. "Jimmy" Gander, Jr. | 1423 Bluff Road Apalachicola, Florida 32320 |

In witness of the foregoing, the undersigned directors have executed these Articles of Incorporation this _4th_ day of _Ianuary______, 2000.

| NAME | STREET ADDRESS |
|----------------------------------|----------------------------------|
| | |
| James v Yander | P.O. Box 86 |
| James V Gander, Charman | Apalachicola, Florida 32329 |
| 12710M | 212 Avenue C |
| Barry E. Brynjolfsson | Apalachicola, Florida |
| Daily E. prynjonsson | Aparacincora, Florida |
| Quent Bay arth | P.O. Box 543 |
| Albert Bryant, Jr. | Eastpoint, Florida 32328 |
| Clarent 1 | DO D 404 |
| Acron Toulon Y Curton | P.O. Box 606 |
| Aaron Taylor | Eastpoint, Florida 32328 |
| Cleveland W. Campart mo | 1174 Shipwatch Drive, East |
| Cleveland W. Randolph, Jr., M.D. | Jacksonville, Florida 32225 |
| | |
| La Children | P.O. Box 684 |
| Leon R. Bloodworth | Apalachicola, Florida 32329-0684 |
| ~ m 10. 0 | |
| Mary Lunde | P.O. Box 456 |
| Farris Vance Millender | Carrabelle, Florida 32322 |
| A. Horda Stule | 100 21st Avience |
| J. Gordon Shuler | 100-21st Avenue |
| J. Gordon Shaler | Apalachicola, Florida 32320 |
| | 1423 Bluff Road |
| J.V. "Jimmy" Gander, Jr. | Apalachicola, Florida 32320 |
| • | • |

| STATE OF FLORIDA } | |
|---|---------------------------------------|
| COUNTY OF FRANKLIN } | |
| | |
| The foregoing instrument was acknowledged be | fore me this $\frac{4^{1}}{2}$ day of |
| January 2000, by Directors | who is personally known |
| to me or who has produced as i | identification and who did/did not |
| take an oath. | |
| (SEAL) SHERRY P. O'NEAL MY COMMISSION # CC 612039 EXPIRES: January 7, 2001 Bonded Thru Notary Public Underwriters | · O'Neal |
| Notary Public - Sta My Commission E | ate of Florida at Large expires: |
| Approved by the Department of Banking and Finance this | 18TH day of FEBRUARY, |
| 2000. | |

Tallahassee, Florida

Robert F. Milligan
Comptroller of the State of Florida

STATE OF FLORIDA COUNTY OF FRANKLIN

THE FOREGOING INSTRUMENT was acknowledged before me this but day of January, 2000, by J. GORDON SHULER, who is personally known to me and who did not take an oath.



(NOTARIAL SEAL)

Notary Public. State of Florida. My Commission Expires: Notary Name:

| STATE OF FLORIDA | } |
|------------------|----|
| COUNTY OF Dewal | _} |

| THE FOREGOING INSTRUMENT was acknowledged before me this Library day of | |
|---|--|
| January, 2000, by CLEVELAND W. RANDOLPH, JR., who either (is personally known to | |
| me; or () has producedas | |
| identification and who did not take an oath. | |

"OFFICIAL SEAL"
Deborah Sixkiller
My Commission Expires 10/10/2000
(NOTATION SEADIN MISSION #CC 592631

Notary Public. State of Florida.

My Commission Expires: 10/10/00

Notary Name:

"OFFICIAL SEAL"

"OFFICIAL SEAL"
Deborah Sixkiller
My Commission Expires 10/10/2000
Commission #CC 592631