

P00000037005

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

600003158486--9  
-03/06/00-01107-006  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: ALPS METAL INC.  
(Proposed corporate name - must include suffix)

FILED  
00 APR 12 PM 2:17

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: JUAN ALPISTE  
Name (Printed or typed)

325 N.E. 156 STREET.  
Address

MIAMI, FLORIDA 33162  
City, State & Zip

305-975-8522  
Daytime Telephone number

789,691,2551,2550  
m/00-6567

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

March 10, 2000

JUAN ALPISTE  
325 N.E. 156TH STREET  
MIAMI, FL 33162

SUBJECT: ALPS METAL INC.  
Ref. Number: W00000006567

We have received your document for ALPS METAL INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6972.

Doris Brown  
Document Specialist

Letter Number: 400A00013542

## ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

### ARTICLE I NAME

The name of the corporation shall be:

ALPS METAL INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

325 N.E. 156 STREET.  
MIAMI, FLORIDA 33162

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1,000 SHARES

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Ivelisse Alpiste  
325 N.E. 156 ST  
MIAMI, FLORIDA 33162

### ARTICLE V INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are:

JUAN ALPISTE  
325 N.E. 156 ST.  
MIAMI, FLORIDA 33162

Juan Alpiste  
Signature/Incorporator

02-22-00  
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

Ivelisse Alpiste  
Signature/Registered Agent

02-22-00  
Date