## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P00000036900

Entity Name: THE WOODLAND GROUP OF SOUTH FLORIDA, INC.

FILED Jan 14, 2006 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 

6065 10TH AVE N 1401 E. BROWARD BLVD. GREEN ACRES, FL 33463

SUITE 110

FORT LAUDERDALE, FL 33301 US

**Current Mailing Address: New Mailing Address:** 

1401 E. BROWARD BLVD. 6065 10TH AVE N

GREEN ACRES, FL 33463 SUITE 110

FORT LAUDERDALE, FL 33301 US

FEI Number: 65-1000527 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of New Registered Agent: Name and Address of Current Registered Agent:

BUTCH, PARK I BUTCH, PARK I 6065 10TH AVE N 1401 E. BROWARD BLVD.

GREEN ACRES, FL 33463 SUITE 110 US FORT LAUDERDALE, FL 33301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PARK I. BUTCH 01/14/2006

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: (X) Change ( ) Addition () Delete Title:

BUTCH, PARK I BUTCH, PARK I Name: Name:

6065 10TH AVE N 1401 E. BROWARD BLVD., SUITE 110 Address: Address: City-St-Zip: GREENACRES, FL 33463 City-St-Zip: FORT LAUDERDALE, FL 33301 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutés. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PARK I. BUTCH PD 01/14/2006