

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 23, 2006 8:00 am**  
**Secretary of State**

01-23-2006 90042 020 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                   |                                                                                                                                                                                                                                                              |                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P00000036715</b><br>1. Entity Name<br><b>TAPCON INVESTMENT CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                   |                                                                                                                                                                                                                                                              |   |  |
| Principal Place of Business<br><b>5323 SUMMERLIN RD<br/>APT 15<br/>FORT MYERS, FL 33919</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                   | Mailing Address<br><b>C/O TOM JOHNSON<br/>P.O. BOX 60825<br/>FT. MYERS, FL 33906-6825 US</b>                                                                                                                                                                 |                                                                                    |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           | 3. Mailing Address<br><br>Suite, Apt. #, etc.                     |                                                                                                                                                                                                                                                              |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | City & State                                                      |                                                                                                                                                                                                                                                              | 01092006    Chg-P    CR2E034 (11/05)                                               |  |
| Zip    Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | Zip    Country                                                    |                                                                                                                                                                                                                                                              | 4. FEI Number<br><b>65-1009375</b>                                                 |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                                   |                                                                                                                                                                                                                                                              | Added For<br>Not Added                                                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>JOHNSON, THOMAS D<br/>5323 SUMMERLIN RD. #15<br/>FORT MYERS, FL 33919</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address<br> <b>Mr. Thomas Johnson<br/>4640 Siesta Cir<br/>Fort Myers, FL 33901</b><br>City <b>FL</b> Zip Code |                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                                   |                                                                                                                                                                                                                                                              |                                                                                    |  |
| SIGNATURE: <u>Thomas D. Johnson, President - change of address</u> 1/12/06<br><small>Signature of person or authorized registered agent in this case    If not a registered agent, signature required with notary    DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                   |                                                                                                                                                                                                                                                              |                                                                                    |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                       |                                                                                    |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                        |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STP<br>JOHNSON, THOMAS D<br>5223 SUMMERLIN RD #15<br>FORT MYERS, FL 33919 | <input type="checkbox"/> Delete                                   |                                                                                                                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                                                              |                                                                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another fee empowered. |                                                                           |                                                                   |                                                                                                                                                                                                                                                              |                                                                                    |  |
| SIGNATURE: <u>Thomas D. Johnson</u> 1/12/06<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    DATE    DATE OF FILING</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                                   |                                                                                                                                                                                                                                                              |                                                                                    |  |